Fee \$3.50

К	NOW ALL MEN BY THESE PRESENT	S, That Maryalli	ce Freeman
			DOLLARS
		Sharon R.	Ellis
	Tuno 17	1074 in favor of Ma	aryallice Freeman
mortgag	or dated June 17		mortéagee
dicate w	orded in book VOL. Record of Mortgages 8460-8466 as file number 908.59 which), on the 11 day of aid mortgage, the following described prem	ises therein described, viz:	
Range ticula	et of land situated in the 19 East of the Willamette Marly described as follows:	eridian, Klamach	Councy, orașes m
03" Ea 03°10' True F erly r thence feet t northe 402.45 feet t	ning at the northeast corners ast 30.00 feet; thence Nort 700" West 30.04 feet; thence Point of Beginning of this right of way line of the K1 e South 00°20'51" West 545. To the southeasterly right erly and easterly along said feet, North 15°59'21" Bas to the True Point of Beginn bearings of the above descript recorded subdivision.	e North 89°39'09'description, said amath Irrigation 00 feet; thence of way line of side right of way 1 t 263.63 feet, S	"West 82.48 feet to the d point being on the south District F-4 lateral; North 89°46'12" West 639.8 aid F-4 lateral; thence ine, North 43°44'16"East outh 89°39'09" East 292.32 acres, more or less,
	at the remainder of said lands in said mot	re hereunto ser my	hand this 12th day
July , 19.74		Margale	lees Dillion it was
STATE OF OREGON			
Cor before	unty of Klamath Same, the undersigned, a Notary Public in Maryall	and for said County and S	
		terbini individual d	escribed in and who executed the within
	strument, and acknow	NY WHEREOF, I have	hereunto set my hand and affixed my
		M	Ty Commission expires 4/16/77
	Partial Release of		STATE OF OREGON
	MORTGAGE		County of Klamath I certify that the within ins
	MARYALLICE FREEMAN	(DON'T USE THIS SPACE, HESERVED FOR RECORDING LABEL IN COUN- TIED WHERE USED.)	ment was received for record on
			27th day of March , 1930 at 10:56 o'clock A.M., and recor
Š.	то		in book 1180 on page 5751
£			or as file number 0.44.30
OCKET NO	SHARON R. ELLIS		Witness my hand and seal
DOCKET NO.	SHARON R. ELLIS AFTER RECORDING RETURN TO 5800 Acreway L. R. City		or as file number. 524.39 Record of Mortgages of said County Witness my hand and seal County affixed.