38-20218 Joi. Mgo Page 5815 CORD WHITE COPY FORM No. NO SZAGIS 38-20218 STRVENSENRESS LAW PUBLISHING CO., JOHTLAND, OH. 17204 Dale Niedermeyer 1333 Avalon, Klamath Falls, Oregon 97601 COMPLETION NOTICE Transamerica Title Insurance Company, 600 Main St., Klamath Falls 97601 Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street adhas been completed. All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS ċ -27EU -, 19.80 Commerce Mortgage Company  $\sim$ Owner or Mo  $\mathbf{B}_{\mathbf{y}}$ Jarence Adams lgagee . adam eal 08 P. O. Address 4113 Portland, Oregon 97208 STATE OF OREGON -----County of Multhamah ) 85. depose and say: Clarence Adams That on my behalf or as agent for Commerce Mortgage Company , being first duly sworn, I did on the 27th day of March 19 80, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit; by posting, nailing, tacking, pasting, fastening or (indicate which) such postion of the TATE OF OREGON front entrance on the building or inprovement con-structed, altered or repaired on the above described land. (If no building state in what manner posted.) County of (indicate which) such notice at the Śs. I cartify that the within instrument Clarence Adams was filed in my office on the allan of day at. 19 Actock X1., and recorded in book or as file/reet number on page the Construction LightBook of said County. Witness my hand and seal of County Subscribel and sworn to before me this affixed. day of March H00. Notary Papie for Oregon. Recording Officer. By (SEAL) My commission whires: 11-23-83 Deputy. Record with recording other within 5 days after posting - ORS 87,045 [3].

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A portion of Tract 31 ENTERPRISE TRACTS, in the County of Klamath, State of Oregon, more particularly described as follows: Commencing at the Northeast corner of Lot 37, ENTERPRISE TRACTS, thence South 00° 15' 30" East, along the centerline of Avalon Street, 355.75 fcet; thence South 56° 38' 10" East, 36.03 feet to a point on the East boundary of said street for the true point of beginning; thence South 56° 38' 10" East, 108.05 feet; thence South 73° 31' 10" East,41.51 feet; thence North 79° 52' East, 103.20 feet; thence North 70° 29' 20" East, 154.58 feet; thence North 89° 25' 40" East, 82.78 feet; thence North 1° 24' 20" West, 31.01 feet; thence North 89° 25' 40" East, 50.00 feet; thence North 134.58 feet to a point: on the Southwesterly boundary of the - U.S.R.S. "A" Canal; thence along said canal boundary North 81° 17' West, 23.93 feet; thence 94.98 feet along the arc of a curve right (which arc has a radius of 433.10 feet and a long chord of North 75° 00' 07" West, 94.79 feet}; thence South 00° 15' 30" East, 59.01feet; thence South 89° 44' 30" West 395.00 feet to a point on the East boundary of Avalen Street; thence along said boundary South 00° 15' 30" East, 132.87 feet to the true point of beginning.

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 STATE OF OREGON: COUNTY OF KLAMATH; ss.

 I hereby certify that the within instrument was received and filed for record on the <u>27th</u> day of <u>arch</u> A.D., 19 <u>30</u> at <u>4:04</u> o'clock <u>P</u> M., and duly recorded in Vol<u>100</u>, <u>100</u>

 of <u>construction liens</u> on Page <u>3:215</u>

 WM. D. MILNE, County Clerk

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