

INSTRUCTIONS:

52521

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2A

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1. When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
 2. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
 3. Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
 4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
 5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
 6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.
- THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):
TROUTMAN INVESTMENTS dba
EMPORIUM, INC.
B. Mailing Address(es):
Jefferson Square Mall
9900 So. 6th
Klamath Falls, Oregon 97601

2A. Secured Party(ies):
U.S. BANCORP FINANCIAL, INC.

Filing Officer (Date, time, number and filing office)

2B. Address of Secured Party from which security information obtainable:
555 S.W. Oak Street
Portland, Oregon 97204

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3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on) (The above timber is standing on) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on) (Strike what's inapplicable) (Describe real estate)

SEE ATTACHMENT FOR REAL ESTATE PROPERTY DESCRIPTION.
SEE ATTACHMENT FOR EQUIPMENT ON REAL ESTATE PROPERTY.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☐

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: X

Della Troutman
Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assigner(s)

FILED OFFICER—ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

This form of Financing Statement approved by Secretary of State.

5906

TROUTMAN INVESTMENTS dba EMPORIUM, INC.

EQUIPMENT DESCRIPTION: Ten (10) NCR 2151 cash registers, serial numbers: 12993368, 12993370, 12993377, 12993378, 13001429, 13001617, 13001618, 13001619, 13001752, 13001755; one (1) new NCR 751 Concentrator, serial number 120247; all store furniture, fixtures, and equipment including but not limited to display cases and counters, shelves, garment holders, racks, costumers and sign holders.

REAL ESTATE PROPERTY DESCRIPTION:

5907

A Parcel of land lying in the Northwest quarter of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon; being more particularly described as follows:

Starting at the Northwest corner of said Section 3; thence S 00° 00' 30" E along the westerly boundary of Section 3 and the center-line of Washburn Way 917.42 feet to the intersection with the present center-line of ~~SIXTH~~ Sixth Street, formerly known as the Dalles-California Highway, recorded bearing S 55° 52' 30" E, at Engineers Station 9 + 17.42 feet on Washburn Way and Engineers Station 16 + 14.87 feet on Sixth Street present center-line, and continuing thence along said boundary and center-line 48.32 feet to Engineers Station 9 + 65.74 feet on South boundary of Sixth Street, which is distant 40 feet at right angles Southwesterly from center-line of Sixth Street at Engineers Station 16 + 41.99 feet; thence S 55° 52' 30" E parallel to said center-line 463.02 feet to the true point of beginning of this description; thence from said true beginning point continuing S 55° 52' 30" E parallel to said center-line 795.36 feet; thence at right angles S 34° 07' 30" W 204.00 feet; thence S 55° 52' 30" E parallel to Sixth Street 145.00 feet; thence at right angles S 34° 07' 30" W 153.80 feet, more or less, to Northerly right-of-way line of the Oregon, California, and Eastern Railroad; thence N 66° 57' 30" W along said line 982.45 feet, more or less, to a point on the Easterly right-of-way line of Washburn Way which is 40.00 feet Easterly of said center-line; thence N 00° 00' 30" W along said right-of-way line 503.39 feet; thence S 55° 52' 30" E 306.22 feet; thence N 34° 07' 30" E 160.00 feet to the true point of beginning, containing 490,400 square feet, more or less (11.258 acres), and being subject to all rights-of-way and/or easements of record or apparent on the premises.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 31st day of March A.D., 19 80 at 11:15 o'clock A.M., and duly recorded in Vol M-80, of Mortgages on Page 5905.

FEE \$10.50

WM. D. MILNE, County Clerk

By Jaqueline J. Mettler Deputy