-		
e de la construcción de la const		1-31296
	82615	F.L.B. No. 175098-3 M 6055 M 6055
	RELE	ASE OF MORTGAGE SO Page 6055
The un	dersigned, The Federal Land	Bank of Spokane, a corporation, hereby certifies that the montant
datedAu	gust 10th, 19	uted byV. & W. Ranch, a co-partnership consisting of
A. M. 6	armerdam and John Van R	Ruiten; A. M. Warmerdam and Frances A. Warmerdam,
husband	and wife; John Van Rui	ten and Ann Van Ruiten, husband and wife The Federal Land
Bank of Spok	ane, a corporation, and record	ded in Book <u>M78</u> , of Mortgages, at page <u>18663</u>
being instrum	ent No <u>53891</u>	, records ofKlamath
County,	Pregon	, together with the debt thereby secured, is fully paid and discharged.
		, together with the debt thereby secured, is fully paid and discharged.
IN TEST	MONY WHEREOF, said co	prporation has caused its name to be signed hereto and its corporate
∞ seal to be affix	red the 27th day of	March
-		
N.		THE FEDERAL LAND BANK OF SPOKANE
_		By
APR		// ManyLou K. DeLegans // Authorized Agent
STATE OF W	SHINGTON)	
COUNTY OF S	SPOKANE SS.	
On this	27th day of March	
to me known t	27th day of March	h
ledged the said	instrument to be the free or 1	the Corporation that executed the within instrument, and acknow- voluntary act and deed of said corporation, and on oath stated that ment, and that the seal affixed is the corporate seal of said corpor-
W1111E55	my hand and notarial seal the	day and year last above written.
Approved		Bolt Bonk
.m.		Notary Public, residing at Spokane, Washington.
el		My commission expires JUN 1 5 1982
STATE OF	DREGON Klanath	Document No.
County of	Klanath.	
I hereby cer	tify that the within instrumen	t way filed for record in the office of the CountyClerk
of said County or	h thelst day ofApril	A.D. 19
at the request of .	Klamath.County.Title.	.Co, and recorded in Book
		County
Mailto V&WI	RANCH	Deputy.

Mail to V & W RANCH 1412 W. Woodbridge Road Lodi, CA 95240 ====

Fee \$3.50

Recorded on <u>April 1</u>, 1939 By Surethax Spetech, Deputy.