RIGHT OF-WAY EASEMENT

For value received the undersigned, hereinafter referred to as Grantois, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the

Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

In the SE's of the Sw's of the NW's of Section 7, Township 37S, Range 15E of the Willamette Meridian.

Easement for a power line 10' wide, on each side of centerline.

(The undersigned, holders of a land sale ) (contract on the above-described real property) (hereby consent to the foregoing grant of (right-of-way.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 5th day of FEBRUARY	
* Harald W. Minulla (SEAL)	(SEAL)
Budan & Korilla (SEAL)	
STATE OF OREGON  County of KLAMATH  SS.	TON
On this 5 day of INEBRUARY in and for said State, the within named	19.80, personally appeared before me a notary public
to me known to be the identical person. a described ther acknowledged to me that they executed the same fr mentioned.	ein and who executed the foregoing instrument, and eely and voluntarily for the uses and purposes therein

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Return To TEMAY LAMB MA FOLL MO BOY 431

Notary Public for OREGON

Residing at 4/729 S. 6th St. - Klamath Falls, OR.

My commission expires: 11/21/83

9. HA 7 APA .9

line.

STATE OF OREGON,  County of Klamath	FORM NO. 23 — ACKNOWLEDGMENT STEVENS-NESS LAW PUB. CO. PORTLAND CRE.
BE IT REMEMBERED, That on the before me, the undersigned, a Notary Public named BANDELIO. IBARR	his 19 his to day of February, 19 80, in and for said County and State, personally appeared the within AND CHERYL S. 16782 H
known 1	
acknowledged to me that.	S described in and who steruted it
acknowledged to me that. They exec	described in and who executed the within instrument and uted the same freely and voluntarily.  TIMONY WHEREOF, I fiave hereunte set my hand and affixed my official seal the day and year last above written.  Notary Rublic for Oregon.  My Commission expires:
acknowledged to me that. They exec	described in and who executed the within instrument and uted the same freely and voluntarily.  TIMONY WHEREOF, I have hereunte set my hand and affixed my official seal the day and year last above written.
acknowledged to me that. They exec	described in and who executed the within instrument and uted the same freely and voluntarily.  TIMONY WHEREOF, I have hereunte set my hand and affixed my official seal the day and year last above written.

rate OF OREGON; COUNTY OF KLAMATH; ss.

led for record at request of P. P. & L

his \_7th day of \_\_April \_\_A. D. 19.80 ap:27.0'cloc'; PM., and luly recorded in Vol. \_\_M80, of \_\_Deeds \_\_ on Page 6373

We D. MILNE, County Clemater Structure of the county Clemater Structure of the county Clemater Structure of the county Clemater of the county Cle