

INSTRUCTIONS:

PLEASE TYPE THIS FORM.

1. Enclose fee of \$2.00 for each debtor/ or trade name shown.
2. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
3. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral indentures, etc. may be on any size paper that is convenient for the secured party.
4. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

EHLERS, Frederick D. & Helen Ann

1B. Mailing Address(es):

P.O. Box 428
Klamath Falls, Oregon 97601

2A. Secured Party(ies):

The Travelers Insurance Co.
Real Estate Investment Dept.
2B. Address of Secured Party from which security information obtainable:
707 S. W. Washington Street
Portland, Oregon 97205

Filing Officer Use Only

M80 page 6394

3. This financing statement covers the following types (or items) of property: See attached Exhibit "C"
- (The goods are to become fixtures on _____) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest in records, the name of record owner is:

Check box if products of collateral are also covered ☐

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

File with:



COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

No. of additional sheets attached ☐ 5

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

By: Helen Ann Ehlers
Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

STEVENS-NESS LAW PUBLISHING CO. PORTLAND, OR 97204

12-1-75

EXHIBIT "A"

DESCRIPTION

6395

A parcel of land lying in the Northwest quarter of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Starting at the Northwest corner of said Section 3; thence South $00^{\circ} 00' 30''$ East along the Westerly boundary of Section 3 and the centerline of Washburn Way, 917.42 feet to the intersection with the present centerline of Sixth Street, formerly known as the Dalles-California Highway, recorded bearing South $55^{\circ} 52' 30''$ East, at Engineers Station 9 + 17.42 feet on Washburn Way and Engineers Station 16 + 14.87 feet on Sixth Street present centerline, and continuing thence along said boundary and centerline 48.32 feet to Engineers Station 9 + 65.74 feet on South boundary of Sixth Street, which is distant 40 feet at right angles Southwesterly from centerline of Sixth Street at Engineers Station 16 + 41.99 feet; thence South $55^{\circ} 52' 30''$ East parallel to said centerline 463.02 feet to the true point of beginning of this description; thence from said true beginning point continuing South $55^{\circ} 52' 30''$ East parallel to said centerline 795.36 feet; thence at right angles South $34^{\circ} 07' 30''$ West, 204.00 feet; thence South $55^{\circ} 52' 30''$ East parallel to Sixth Street 145.00 feet; thence at right angles South $34^{\circ} 07' 30''$ West, 183.80 feet, more or less, to Northerly right of way line of the Oregon, California and Eastern Railroad; thence North $66^{\circ} 57' 30''$ West along said line 982.45 feet, more or less, to a point on the Easterly right of way line of Washburn Way which is 40.00 feet Easterly of said centerline; thence North $00^{\circ} 00' 30''$ West along said right of way line 503.39 feet; thence South $55^{\circ} 52' 30''$ East, 306.22 feet; thence North $34^{\circ} 07' 30''$ East, 160.00 feet to the true point of beginning.

E. H. [Signature]

EXHIBIT "B"

DATE OF LEASETENANT

11-1-79

Fred and Frances Lange

6-27-79

The Emporium, Inc.

6-28-79

Pay Less Drug Stores
Northwest, Inc.

7-18-79

Frontier Title Company

7-25-79

Ruddock Sales & Distributing

7-24-79

Norman E. Holliday and
Somie R. Holliday

11-16-79

Kinney Shoe Corporation

12-7-79

Little Puffer Billy

12-7-79

Dick Reeder's Mens Store, Inc.

2-4-80

Roger D. & Mary R. Waechter

1-9-80

R. A. Thompson, Jr.

12-28-79

Carney H. & Jo Ann Derby Pope

1-22-80

Barbra K. Sario

12-28-79

LTS Corp.

1-17-80

Terence L. Jurief

1-30-80

High Country Flowers, Inc.

2-4-80

Emmett & Margaret Curtis

1-23-80

S. Lynn and Carol L. Arnold

12-24-79

Baskin-Robbins, Inc., formerly
31 Flavors Stores Realty, Inc.

2-1-80

James H. Lane and Sharon A. Lane

5-1-79

Swan Lake Moulding Company

6397

EXHIBIT "C"

All personal property, including, but not limited to furnishings, fixtures, equipment and business machines, now owned or hereafter acquired by the Debtor for use in or about the premises described on the attached Exhibit "A" and the buildings located thereon which the Debtor gives a security interest in to the Secured Party, and all leases assigned to The Travelers Insurance Company for collateral purposes and other agreements which have been or hereafter may be executed for the use or occupation of all or any part of the premises described in Exhibit "A" attached hereto, including, but not limited to, those leases described in Exhibit "B" attached hereto.

RECORDED
INDEXED
[Signature]

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.this 7th day of April A. D. 19 80 at 10:35 o'clock A. M., andtruly recorded in Vol. M80, of Mortgages on Page 6394

Wm D. MILNE, County Clerk

By Bernetha Shetch

Fee \$14.00