Loan No. M10366

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_		m	_Page	0320	
80448		A01. 20			
- 4 .	4 X I	ortgage			
320	Satisfaction of In		+he	mortgage	
	34	Affairs, cert	tifies that the		
	the Director O	Veterans 2237 husba	and and wite		
	Satisfaction of IVI STATE OF OREGON, acting by the Director of Ivi Leland J. Stochsler and Juanita	y. Stoensler,	ı əmath	County,	
The	e STATE OF Stoehsler and bush	74 in the	Tana		
	e STATE OF OREGON, acting by the Director of Leland J. Stoehsler and Juanita	19			
executed	15th day of mages 6	100-6101			
recorde	Leland J. Stoehsler and Juanita by the Director of Leland J. Stoehsler and	Page and and			
O-agon	Mortgage Records Book M/4, Positive Mith the debt is paid, satisfied and discharged WITNESS the STATE OF OREGON has cause March 19.80, at		a +his	28th day	
Orego.	the debt is paid, satisfied	presents to be	executed the		
togeth	er with the	d these present			
	WITNESS the STATE OF OREGON has cause March March , 19.80, at 8	_{Sclem} , Oregon.			
	WITNESS March , 19, 19	STATE OF OREGON		١.	
	Maron	STATE OF	01100	1. Pla	
oj	and the second s	AP (171.11	Vills	0
		Dire	ctor of Veterans. Af	(aus	
03		By. V.			
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		1			
*80 APR		ss.	r1	M. Mills	
	STATE OF OREGON, County of Marion Before me, a Notary Public, personally)	amed		-ans'
	County of Marion	appeared the above-n the duly appoin	actino	Director of Veter	(Line
	County of Manager Public, personance	the duly appoin	ited and desire	to he his volu	ntary
. •	Before me, u No	tore!	going instrume	ent to or	
	County of Marion Before me, a Notary Public, personally Affairs for the STATE OF OREGON and	acknowledged the joint			
	the STATE OF OREGON				
	Affairs for the		*****		
	act and deed.	near last above	ω		
6	act and deed. WITNESS my hand and seal the da	y and go	_		
	WITNESS my hand			- 200500	
	WITNESS my hand and seal the da Return to: Lelond g. Sto P.O.Box 64 Bonanza	, of harries	Notary Pub	or Oregon	
	Method & Sto	2 heller	•••	OCT 1.6.199	3
	July 164	Commi	ission expires:		orno Sets-5-76
	POBON "	ON My Comm		Form 1.	SP*31430-274
	Bonanga	97623			
			<u>.</u>	0	ab day Of
	"	KLAMATH: 55.		ocord on the	LIL GAY
	STATE OF OREGON; COUNTY OF I hereby certify that the within instr April A.D., 19 80 at 10	received ar	nd filed for to	recorded in Vol.	<u>mou</u> ,
*	STATE OF O	ument was took A	M., and duly		
	I hereby certify that the state of the state	6526	- MIL NE	County/Clerk	DeputV
		Page 6526 WM	· B. WILLIAM	Helsch	Depert
	Mortgages of	- Ву-	Dernella	County Clerk	
	FEE \$3.50				
	FEE -				