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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s): Denis G. Robinson	2A. Secured Party(ies): Western Bank	Filing Officer Use Only
1B. Mailing Address(es): P.O. Box 433 Keno, Oregon 97627	2B. Address of Secured Party from which security information obtainable: P.O. Box 305 Keno, Oregon 97627	M79 page 14954

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on 5/31/79) (The above timber is standing on N/A) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on N/A) (Strike what is inapplicable) (Describe real estate)

1/11 - Little Rock Mobile Home Ser #P55J11102

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER **KLAMATH** COUNTY

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: *W.D. Milne***WESTERN BANK, KENO BRANCH**Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

12-1-75

I hereby certify that the within instrument was received and filed for record on the 8th day of April A.D., 19 80 at 11:32 o'clock A M., and duly recorded in Vol. M80, of Mortgages on Page 6538.

FEE \$3.50

WM. D. MILNE, County Clerk
By: *Barbara J. Deloach* Deputy