4,296()

RIGHT-OF-WAY EASEMENT (Individual)

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6653

> N/Z SW/4 NW/4 NE/4 SEC Z8 TOWNSHIP 345, BANGE TE, W.M.

## SAID RIW TO BE 15' WIDE

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clear-ances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

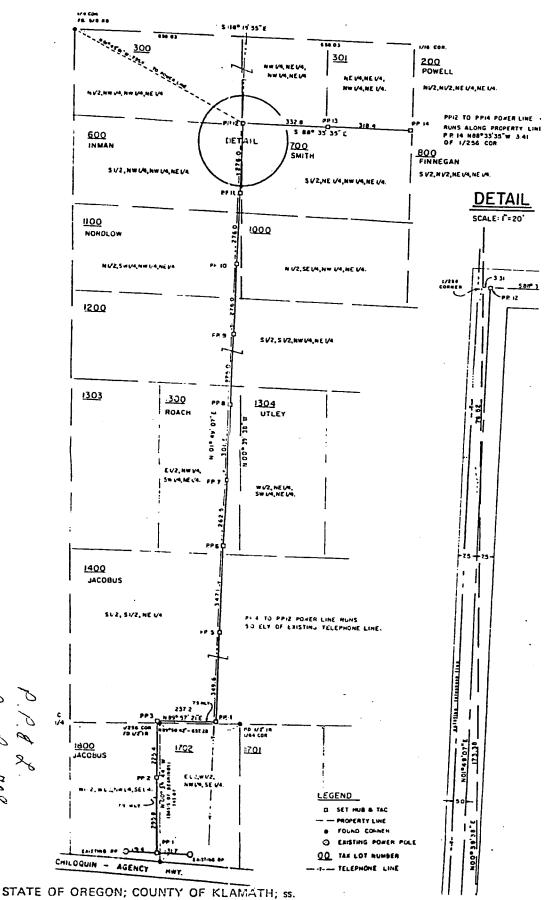
My Commission Expires September 23, 1980

All rights herouses	
Dated this 25th day of September (SEAL	(SEAL)
STATE OF California ss.	
County of Los Angeles On this 25th day of September	Nordlow and Laverna B. Nordlow (ONLY)
to me known to be the identical persons _ described therein and who executed the foregoing instrument, and to me known to be the identical persons _ described therein and voluntarily for the uses and purposes therein	
mentioned.	t my hand and official seal the day and year above written.
IN WITNESS WHEREOF, I have nereunte so	Olhanos R Herbst
OFFICIAL SEAL SHARON L. HERBST	Notary Public for Los Angeles County Redondo Beach
CALIFORNIA	Residing at Redondo Bedon  Residing at 9-23-80  My commission expires: 9-23-80
PRINCIPAL OFFICE IN LOS AIGELES COUNTY	My Commission out

SITUATED IN THE

EAST 1/2 OF SECTION 28, T34S, R7E, WM, KLAMATH COUNTY, OREGON.

6654



I hereby certify that the within instrument was received and filed for record on the 9th day of April A.D., 19 80 at 9:45 o'clock A M., and duly recorded in Vol M80

of Deeds on Page 6653

FEE \_\_\_\_\$7.00

P.O. Box 728 Glamathe Jalla, Gr.

WM. D. MILNE, County Clerk
By Leanetha of Actical Deputy