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	in the standard or Corporate).	38-2008		Vol. Mgo	Dago	6723	tom	
FORM No. 721-QU	ITCLAIM DEED (Individual or Corporate).	QUITCLAIM I	DEED	VOL. YOUNG			an	
1-1-/4	S3017 W ALL MEN BY THESE PRES	SENTS, That	SALLY	[10000	, here	inafter called	grantor,	2. 2
KNOV	W ALL MEN BI IIIDE	hereby remise, r	elease and	quitclaim unt	0.	an a	, t-torest	2
for the consi RICHARD hereinafter C	deration hereinafter stated, does A. WELLS and DIANE E called grantee, and unto grantee's called grantee, with the tenen	s heirs, successor nents, hereditam Klamath	s and assi lents and	gns all of the appurtenances , State of Ore	gon, descr	right, title and belonging or ibed as follow	in any- s, to-wit:	
wise appert	ain real property with the tenen aining, situated in the County of IBIT "A" ATTACHED HE	PETO AND I	NCORPOR	RATED HERI	EIN.			
PER EXH	IBIT "A" ATTACHED HE	KEIO I						
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	UF SPAC	CE INSUFFICIENT, CONT	TIMUE DESCRIP	ION ON REVERSE S	IDE)	s and assigns f	orever.	
©Howe the who part off change	The true and the consideration of ever, the actual consideration of the consideration (indicate which in construing this deed and whe es shall be implied to make the p In Witness Whereof, the granton construct grantor, it has caused it). ⁽⁾ (The sentence b	etween the s	ymbols ⁽⁾ , if not a the singular ir	ncludes the	e plural and a to individuals	ll grammatica	il ; py
if a coorder	of its board of directors.		SALI	Y YOUNG	20			
(1f exect	and by a corporation,) ss.	
effix co	aborara acont	an.	STATE OF	OREGON, Cou	nty of	•		and
	NASHOE Alance	da ss.		u			he heins duly sw	orn,
AND AND A	February 26, 19 80.	-	Pers				at the former is	s the s the
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	British However Main Main My commission expires:	Uper Viere	Notary	Public for Orego	••			
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E Los					STAT	E OF OREG		ss.
S	ALLY YOUNG 38725 Lexington #221				Co	ounty of	at the within) instru-
S PT	Fremont, CA 9499	ADDRESS			ment	I certify the was received	I for record	on the
	AND DIANE	E. WELLS		· · · · · ·		day of	M and I	ecorded
	2910 East 55th may	5		SPACE RESERVE	ait in De	o'cloc	n page	or as
	LONG BEACH, OLA GRANTEE'S NAME AND			FOR RECORDER'S US		reel number	t and county	
	After recording return to: RICHARD A. and DIANE	E. WELLS		RECORDENT		Witness	y hand and	seal o
	RICHARD A. and DIANE 2910 East 55th Way 9080		an a		/ Cou	nty affixed.		
•	Tong Beach, Vo	718		1			Recordi	ng Office
с. •	Until a change is requested all tax statements s	hall be sent to the follow			Ru	···· ·································		
	RICHARD A. and DIRU.	ter an			Dy			er - Alfar Long
	2910 East Join 4908 Long Beach, CA 908	05		K				
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Exhibit A

A tract of land situated on Government Lots 3 and 4, Section 21, Township 35 South, Range 7 E.W.M., more particularly described as follows:

Beginning at the one-half inch iron pipe marking the North one-fourth corner of said Section 21; thence East along the North line of said Section 21 a distance of 134.64 feet to a one-half inch iron pipe on the Westerly right-of-way line of U.S. Highway No. 97; thence Southerly along said right-of-way line to a point that is South 80°32'15" West a distance of 50 feet and North 09°27'45" West a distance of 60 feet from the true point of beginning of that tract of land deeded to Nelson and described in Deed Volume 336 at page 17, Klamath County Deed Records; thence South 80 32'15" West parallel to and 60 feet from the Northerly line of said Nelson tract a distance of 231 feet; thence North 09°27'45" West a distance of 607.11 feet, more or less, to the North line of said Section 21; thence East along the North line of said Section 21 a distance of 62.90 feet, more or less, to the point of beginning. (The above bearings and distances being based on survey maps No. 268 and 497 as recorded in the office of the Klamath County Surveyor.)

Subject to: Easements and rights of way of record and those apparent on the land; Rights of the Public in and to any portion of the above described property lying within the limits of public roads and highways; and Second half of taxes for fiscal year commencing July 1, 1966.

TATE OF OREGON; COUNTY OF KLAMATH; 33.

this ______ day of ______ A. D. 1980 at 3:50 clock P.M., at

By Dernetta

Wm D. MILNE, County Clr

Fee \$7.00