| | <u>\$3044</u> | Vol. | M 80 | Page_ | 6761 | SPRAGUE RIVER UT |
|------|--|--|------------------------------|---|---|--|
| | KNOW ALL MEN BY THESE PRESS organized and existing under the laws of the SEVENTEEN HUNDR All to grantor paid by ADRIAN P. KUN | ED AND NINE | ΤΥ | NO/100 | ranior, in consid | Teration ofDol |
| | to grantor paid by <u>ADRIAN P. KUN</u> hereinafter called the grantee, does hereby gran assigns. that certain real property with the te nated in the State of Oregon and the county o | | | no me sala g | raniee ana grani | |
| | Lot (s)5 First Addi | &6 Ition to Klamat | é h Fo | 21 rest Est | ates | |
| | 5 | lamath County, Oregoi | | , | | |
| | and also subject to all conditions, restrictions, restrict | reservations, easements | , excej | otions, rights | and/or rights | of way affecting sai |
| | TO HAVE AND TO HOLD the above assigns forever. | e described granted pr | emises | unto the said | grantee and gra | antee's successors, beit |
| | And said grantor hereby covenants to and ldwfully seized in fee simple of the above grant cessors shall warrant and forever defend the abov and demands of all persons whomsoever. | l with said grantee an ted premises, free fron ve granted premises an | d gran n all ei d ever | itee's successo ncumbrances o y part and p. | ors, beirs and a and tbat grantor arcel thereof aga | ssigns, that grantor i will and grantor's suc unst the lawful claim |
| | In construing this deed and where the context so requires, the singular includes the plural. The foregoing recitation of consideration is true as I verily believe. Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this | | | | | |
| | By Carsel Develgøment Co. | ~ | | Forest Estates | | |
| | By Aldridge A | mua | Edsel I By | Development | Co. | Voil. |
| | Sharon L. Tamiya, And STATE OF CALIFORNIA, County of Los Angeles February 11 Personally appeared Sharon L. Tam |) st. STA , 19.80 | IL OF | CALIFORN | IA, Couniy of Lo February | Vice Presiden s Angeles) ss. (|
| | who being duly sworn, did say that he is the As Secretary | sst uho | being a | luly sworn, d | id say that he is | the Vice |
| | ment is the corporate seal of said corporation and instrument was signed and sealed on behalf of said by authority of its haard of directory and head by | oing instru- d that said ment | is the | Conto 113.15 11. | e seat amxea to | el Development Co., the foregoing instru- ration and that said for yaid corporation |
| | VIVIAN M FREEMAN NOTARY PUBLIC - CALIFORNIA | said A | | | ANGELES COUNTY a. expires DEC 12, 1 | ration and that said followid corporation ud he acknowledged d. deed. 583 |
| _ | Notary Public for California. My commission expires | 5 | Votary I ly com | ublic for Cal mission expin | ifornia. 12/ | <u> </u> |
| | WARRANTY DEED | | | | OREGON, | } |
| | | | | I ce was received | for record on | ithin_instrument |
| | то | IDON'T USE THIS SPACE: RESERVE FOR RECORDING LABEL IN COUN- TIES WHERE | | in book | 100 on pa | ., and recorded age. 6761 |
| | AFTER RECORDING RETURN TO Mr & Mrs Adrian Kunzler | USED.) | | With County affixed | eeds of said Cour ess my band and ed. | ny. d seal of |
| | $3\frac{10 \text{ Avenue} A}{\text{San Manuel}}, \frac{A \text{ circum } 85631}{40745} 4124 4731}$ | | | By Serne | D. Milne County C | Jerk-Recorder. 26-ch |
| Coto | KLAMHTH FAILS ORE 9760 | | | Fee-{ | 3.59 | Deputy. |