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40917-1

FORM UCC-1 CL #95

WOEHRMYER BUSINESS FORMS  
Denver, Colorado

## INSTRUCTIONS

- PLEASE TYPE this form. Do not write in Box 3.
- If collateral is CROPS, state in Box 4, "The above described crops are growing or are to be grown on: (Describe Real Estate concerned)." If collateral is or will become FIXTURES, or is TIMBER TO BE CUT, or is MINERALS OR OTHER SUBSTANCES OF VALUE WHICH MAY BE EXTRACTED FROM THE EARTH OR ACCOUNTS RESULTING FROM THE SALE THEREOF AT THE WELLDHEAD OR MINEHEAD, CHECK 2. "The Statement is to be filed for record in the Real Estate records" in Box 4 and state if applicable. "The above goods are or are to become fixtures on: (Describe real estate)," or where appropriate substitute either, "The above timber is standing on: (Describe real estate)," or, "The above minerals or other substances of value which may be extracted from the earth or accounts resulting from the sale thereof at the wellhead or minehead of the well or mine located on: (Describe real estate)." Describe real estate concerned sufficient as if it were contained in a mortgage of the real estate to give constructive notice of the mortgage under the law of this State. If the debtor does not have an interest of record in the realty, give the name of a record owner of the real estate concerned in Box 4.
- If the space provided for any item on this form is inadequate, the item should be continued on additional sheets, preferably 5 1/2 x 8".
- Business Secured Parties and Fixtures, and 1 copies with interleaved carbon paper still intact to the filing officer.
- At the time of original filing, the filing officer will return third copy as an acknowledgment. If acknowledgment copy is to be returned to other than the Secured Party or Assignee, please enclose a self-addressed envelope.

## UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—COLORADO U.C.C.-1 (Rev. 10-15-77)

IMPORTANT—Read instructions above before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) Name and Mailing Address:  WILLIAMSON, WILLIS L WILLIAMSON, I MAE PO BOX 126 CRESCENT OREGON 9 KLAMATH	2. Secured Party(ies) Name and Address:  SHELTER AMERICA CORPORATION 1901 East Colfax Avenue Denver, Colorado 80206	3. For Filing Officer (Date, Time, Number and Filing Office)  M80 page 6764
4. This Financing Statement covers the following types (or items) of property: (WARNING: If collateral is crops, fixtures, timber, or minerals or other substances to be extracted or accounts resulting from the sale thereof, read instructions above.) 1979 SHELTEREX SUNDANCE 44'0"X24'0" 8681 All furniture, equipment and appliances contained therein or attached thereto.  LEGAL: SEE ATTACHED		5. Name and Address of Assignee of Secured Party:

- Check only if applicable
- ☐ This Statement is to be filed for record in the real estate records.
- ☐ Products of collateral are also covered.

6. This statement is signed by the Secured Party instead of the Debtor to perfect a security interest in collateral (Please check appropriate box)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state;
- ☐ which is proceeds of the original collateral described above in which a security interest was perfected;
- ☐ as to which the filing has lapsed; or
- ☐ acquired after a change of name, identity or corporate structure of the debtor.
- Check only if applicable: ☐ The Debtor is a transmitting utility.

Signature(s) of Debtor(s): Willis L. Williamson 598717 I. Mae Williamson

Signature(s) of Secured Party(ies): SHELTER AMERICA CORPORATION - DENVER, COLORADO William A. Schuster

Use whichever signature line is applicable

Form approved by the Secretary of State and the County Clerks and Records Association

(1) FILING OFFICER COPY

COLORADO BAR ASSOCIATION STANDARD FORM 1—UNIFORM COMMERCIAL CODE (1977)

Form No. SA-44

79319

38-20927-D

WARRANTY DEED (INDIVIDUAL)

6765

ALICE LEE BAKER

WILLIS WILLIAMSON and MAE WILLIAMSON, husband and wife

of Klamath

State of Oregon, described as

all that real property situated in the County

Beginning at a point on the East line of Main Street, at its intersection with the South line of the Townsite of Crescent, in the County of Klamath, State of Oregon; thence continuing Southwesterly on a direct line with the East line of said Main Street 1162 feet to point of beginning metes and bounds description of property herein conveyed; thence Line #1, running Southeasterly at right angles to said Main Street line, 100 feet; Line #2; thence Southwesterly parallel with Main Street line, 75 feet; Line #3, Westerly parallel with Line #1, 100 feet to Main Street line; thence Northeasterly along said Street line, 75 feet to point of beginning, situated in Section 30, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO:

1. Rights of the public in and to any portion of said premises lying within the limits of roads and highways.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except that mentioned above

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$9,000.00

Dated this 14 day of January, 1980

ALICE LEE BAKER

STATE OF OREGON, County of Klamath

January 14

Alice Lee Baker

instrument to be their

voluntary act and deed.

1980 personally appeared the above named and acknowledged the foregoing

Before me:

Notary Public for Oregon  
My commission expires:

The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.  
If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the whole consideration." (Indicate which)

State of Oregon,  
County of Klamath ss.

I hereby certify that the within instrument was received and filed for record on the 10th day of April, 1980, at 1:47 o'clock P. M. and recorded on Page 6764 in Book M80 Records of Mortgages of said County.

WM. D. MILNE, County Clerk  
Deputy

Fee \$7.00