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STATUTORY QUITCLAIM DEED

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THE NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, an Oregon non-profit religious corporation of 10225 East Burnside, Portland, County of Multnomah, State of Oregon, GRANTOR, releases and quitclaims to CARL W. CAMPBELL and BETTY CAMPBELL, of Spokane, State of Washington, GRANTEEES, all its right, title, and interest in and to the following described real property, situated in Klamath County, State of Oregon, described as follows, to-wit:

An undivided one-third (1/3) interest in the following described property, to-wit:

A tract of land situated in Tract 40C, Enterprise Tracts, in the Southwest Quarter, Northwest Quarter, Section 34, Township 38 South, Range 9 E.W.M., more particularly described as follows:

Beginning at a one-half inch iron pin on the Easterly right of way line of Washburn Way, said point being North 00°20'00" East along the centerline of Washburn Way and along the West line of said Section 34 a distance of 332.19 feet and South 89°33'03" East a distance of 30.00 feet from the 5/8 inch iron pin marking the Westerly quarter corner of said Section 34; thence North 00°20'00" East along the Easterly right of way line of Washburn Way a distance of 285.00 feet to a one-half inch iron pin; thence South 89°33'03" East parallel with the North line of "Mills Gardens" subdivision a distance of 472.43 feet to a one-half inch iron pin; thence continuing South 89°33'03" East a distance of 29 feet, more or less, to the Westerly right of way line of the U.S.B.R. "A" Canal; thence Southeasterly along said Westerly line to the North line of "Mills Gardens" subdivision; thence North 89°33'03" West along the Northerly line of "Mills Gardens" subdivision (S 89°45' W by said subdivision plat) a distance of 20.96 feet, more or less, to a two-inch iron pipe; thence continuing North 89°33'03" West along said subdivision line a distance of 606.40 feet to the point of beginning.

The true consideration for this conveyance is Ten Dollars (\$10.00).

DATED this 8 day of April, 1980.

THE NORTH PACIFIC UNION CONFERENCE
ASSOCIATION OF SEVENTH-DAY ADVENTISTS

M. C. Forkel

President

C. F. O'Dell, Jr.

Secretary

[Corporate Seal]

STATE OF OREGON)

County of Multnomah) ss.

On this the 8 day of April, 1980, personally appeared M. C. Forkel and C. F. O'Dell, Jr., who being duly sworn, each for himself and not one for the other, did say that the former is the President and that the latter is the Secretary of the NORTH PACIFIC UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, an Oregon non-profit religious corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

[Official Seal]

Katherine Baker
NOTARY PUBLIC FOR OREGON

My Commission Expires: 6/22/83

Residing at: Portland

Ret
WILLIAM L. SHERRE
Attorney at Law
520 N. 3rd St.
Klamath Falls, OR 97601

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STATE OF OREGON; COUNTY OF KLAMATH; ss.
and for record at request of Klamath County Title Co.
as 10th day of April A. D. 1980 at 3:22 o'clock P M., and
fully recorded in Vol. M80, of Deeds on Page 6806
We D. MILNE, County Clerk
By Bernetha D. Fitch

Fee \$7.00