the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

See legal description as it appears on the reverse of this deed.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except those stated on the reverse of this deed, or those apparent upon the land, if any, as of the date of this deed.

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 84,800.00

OHowever, -the -actual consideration consists of or includes other property or value given or promised which is the whole part of the Consideration (indicate-which). (The sentence between the symbols (indicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this // day of April if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

order of its board of directors.

Glenn T Cox Show a Cal Shari A. Cox

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, Klamath

Personally appeared the above named Glenn T. Cox and Shari A. Cox

and acknowledged the foregoing instru ment to be: their voluntary it and deel. (OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: My commission expires:

STATE OF OREGON, County of ..... Personally appeared ... . who, being duly sworn. each for himself and not one for the other, did say that the former is the president and that the latter is the .... secretary of ....

and that the seal affixed to the toregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

Glenn T. Cox and Shari A. Cox

GRANTOR'S NAME AND ADDRESS

Steven E. Gelhardt and Judy C. Gelhardt 2958 Hope Street

Klamath Falls, Oregon 9760 1

GRANTEE S NAME AND ADDRESS

as above

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

No Change

STATE OF OREGON,

County of

I certify that the within instrument was received for record on the .19 day of o'clock M., and recorded at or as

SPACE RESERVED in book RECORDER'S USE

 $B_{V}$ 

file/reel\_number

Record of Deeds of said county.

Witness my hand and seal of County affixed.

on page

Recording Officer Deputy.

MOUNTAIN TITLE COMPANY

LEGAL DESCRIPTION

Beginning at a point in the South line of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, which is 695.5 feet more or less, West of the quarter corner common to Sections 2 and 11, of said Township and Range, and which point of beginning is also in the West line of Hope Street and is the Northeast corner of Tract 37 of HOMEDALE, a platted sub-division in Klamath County, Oregon; thence North 0° 13' East along the West line of said Hope Street a distance of 115.0 feet; thence North 89° 56' West 47 feet; thence North 66° 52' West along a line parallel to the center line of the Oregon-California & Eastern Railway, a distance of 801.2 feet to the Northeasterly rightof-way line of the U.S.R.S. Main Canal; thence South 39° 15' East (South 39° 08' East U.S.R.S.) along said right-of-way line a distance of 554.1 feet, more or less, to the South line of said Section 2, which is also the North line of said Tract 37, HOMEDALE; thence South 89° 54' East along said Section line a distance of 432.8 feet to the point of beginning and being a parcel of land lying in the St SW4; of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

## SUBJECT TO:

- The premises herein described are within and subject to the statutory powers, including the power of assessment, of Enterprise Irrigation District.
- 2. The premises herein described are within and subject to the statutory powers, including the power of assessment, of South Suburban Sanitary District.
- 3. Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads or highways.
- 4. Mortgage, including the terms and provisions thereof, given to secure an indebtedness with interest the eon and such future advances as may be provided

Dated: September 16, 1977 Recorded: September 16, 1977

Volume: M77, page 17410, Microfilm Records of Klamath County, Oregon

Amount: \$35,000.00

Mortgagor: Glenn T. Cox and Shari A. Cox, husband and wife

Mortgagee: State of Oregon, represented and acting by the Director of Veterans'

Affairs

5. Mortgage, including the terms and provisions thereof, given to secure an indebtedness with interest thereon and such future advances as may be provided therein.

Dated: December 27, 19,7 Recorded: December 27, 1977

Volume: M77, page 24899, Microfilm Records of Klamath County, Oregon

Amount: \$7,500.00

Mortgagor: Glenn T. Cox and Shari A. Cox, husband and wife

State of Oregon, represented and acting by the Director of Veterans' Mortgagee:

Affairs

THE OF OREGON; COUNTY OF KLAMATH; 55. for record at request of \_\_\_Mountain Title Co.\_\_ 11thday of April A. D. 19.80 at 2:16 clock PM. or viv recorded in Vol. \_\_\_\_M80, of \_\_\_Deeds \_\_\_\_\_ on Page 6862 By Disnetha Agetoch.