KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, bereinafter called the grantor, in consideration of ONE THOUSAND FIVE HUNDRED NINETY-SIX NO/100------ Dollars

to granter paid by HOBERT C. COMBS and MARJORIE B. COMBS, H/W as joint Tenants bereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appartenances thereunto belonging or apportaining, sitnated in the State of Oregon and the county of Klamath, described as follows, to wit:

> 16&17, Block.... Lot (5) Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In constraing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily belive, this of order of the granter's respective board of directors, with their respective corporate leads attached, this of the granter's respective board of directors, with their respective corporate leads attached, this of the granter's respective points. day of February 19.80

Klamath Forest Estates Unit No. 4

Lake & Stream Development Corp Meadow I ake Development Corp.

By Charles Constant Corp.

By Charles Constant Corp.

By Charles Constant Corp.

By Charles Corp.

By Char melle J. Smith, Vice Fresident. STATE OF CALIFORNIA, County of Los Angeles) ss. STATE OF CALIFORNIA, County of Los Angeles) ss. 19 80.... February 25 19.80.

Personally appeared Sharon L. Tamiya who being duly sworn, did say that he is the ... Vice..... who being duly sworn, did say that he is the Asst.

Secretary of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

President of Lake & Stream Development Corp. a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

OFFICIAL SEAL NOTARY PUBLIC - CALIFORNIA Before me: Notary Public for California.

My commission expires 9-70-77 / 1/ 3 ANGOLES COUNTY My comm. Expires APR 10 1901

OFFICIAL SEAL Biforamean HAINEY TARY PUBLIC - CALIFORNIA Conne Jean Heire LOS ANGELES COUNTY
LLY COMM. TABLES APR 10. 1951 My commission expires. ...

WARRANTY DEED

Mr & Mrs Hobert Combs

2373 Upper River Rd Loop Grante Pass, OR 97526

County ofKlamath. I certify that the within instrument was received for second on the 16th . 19 80 Record of Deeds of said County. Witness my hand and seal of

County affixed.

STATE OF OREGON,

Wm. D. Milne County Clerk-Recorder. Fee \$3.50

HWY, 66 UNIT-PLAT 4

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