FORM No. 15-POWER OF ATTORNEY. MTC-1396 TK 3396 BTEVENS NESS LAW PUBLISHING CO., PORTLAND, OR. 57204 Vol. M80 Pago Tillin KNOW ALL MEN BY THESE PRESENTS, That & We, Patrick E. Shelp and Patricia M. Shelp have made, constituted and appointed and by these presents do make, constitute and appoint Alan M. Lee my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to transact any and all business relating to the purchase of real property from Alan Oelke and in addition the Wilson property through Winema Real Estate subject to that earnest money dated August 1, 1978, including but not linited to the execution of any documents and the transferral of any monies in order to accomplish said purchases. Ś Ha giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do it per-18 sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, APA In construing this instrument and where the context so requires, the singular includes the plural. Dated August 9 80 × Patrick 2. Yluly × Patricia M.L. STATE OF OREGON, County of KLAMPIEL Personally appeared the above named (ATRICK E. SHELF & PAIRICA M SHELF , 19 75 and acknowledged the foregoing instrument to be I the the voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon. My commission expires 1-21-81 POWER OF ATTORNEY (FORM No. 15) STATE OF OREGON, 55. County of Klamath I certify that the within instrument was received for record on the 18thday of April at 2:07 o'clock P M., and recorded , 19 80 TO in book M80 on page 7368 or as SPACE RESERVED file/reel_number_83394 FOR , Record of Deeds RECORDER S USE of said County. AFTER RECORDING RETURN TO Witness my hand and seal of Alan M. Lee County affixed. 136 North Third Street, #C Wm. D. Milne Klamath Falls, OR 97601 ernethe Asto ch NAME. ADDRESS, ZIP Deputy. Fee \$3.50