83439

77-01262-D Ve.F.L.B. No. 169346-6

RELEASE OF MORTGAGE 7-140

The undersigned, The Federal Land Rank	of Call
dated May 20th	of Spokane, a corporation, hereby certifies that the mortga
19//., executed by	Wilmer E. Hammerich and Barbara J. Hammerich,
	husband and wife,
	to The Federal Lan
Bank of Spokane, a corporation, and recorded in	Book M 77 to The Federal Lan
being instrument No. 31619	of Mortgages, at page 11283
, reco	rds ofKlamath
County,, toget	her with the debt thereby secured, is fully paid and discharged
•	, is tany paid and discharged
TN mports	
IN TESTIMONY WHEREOF, said corporat	ion has caused its name to be signed hereto and its corporate
seal to be affixed the 15th day of Apri	19 80
12	
F644	THE FEDERAL LAND BANK OF SPOKANE
88 84	By Harry ou & Selenne
CC	By Many South Delegans Authorized Agent
	· ·
STATE OF WASHINGTON,)	
COUNTY OF SPOKANE. $\qquad \qquad \qquad$	
On this	
to me known to be an authoria.	, 19, before me personally appeared
(s)ne was authorized to execute said instrument, a	ary act and deed of said corporation, and on oath stated that nd that the seal affixed is the corporate seal of said corpor-
WITNESS my hand and notarial seal the day an	d year last above written.
Approved	Bell Banks
Approved	Notary Public, residing at Spokane, Washington.
CS	My commission expires JUN 1 5 1982
OF MAN	
STATE OF OREGON	
	Document No
County ofKlamath	
l hereby certify that the within instrument was fi	iled for record in the office of the CountyClerk
of said County on the21st., day ofApril A D	10 80
at the request of Transamorton Tiel- C.	. 1980, at11
,	and recorded in BookM80 of Mortgages on page .7440.
	Wm. D. Milne
	County Cler'
	By Denethan Statech, Deputy.
Mail to Wilmer Hammerich	Deputy.
Rt. 1 Box 119 BonanzaOr97623	Recorded on April 21 , 19 80 By Denuthan Africal', Deputy.
	By Denathan Afileth, Deputy