land, and to contract and/or lien for irrigation and/or drainage; and to location with Poe Valley Improvement District, and the assessments thereof and to rights of the public and governmental bodies, if any, in any portion of the premises lying below the high water line of Lost River, and to accease and use limitations under provisions of United States Statutes and regulations issued thereunder, and also subject to the terms and conditions of a certain agreement covering ownership and operation of motor and pump entered into between vendors herein and Jack R. Chapman and Johannah M. Chapman, husband and wife, dated April 22, 1960, the vendees assuming the obligations of vendors thereunder.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantos do hereby covenant, to and with the said grantees, and their assigns, that the owners in fee simple of said premises; that they are free from all incumbrances, except as above set forth,

will warrant and defend the same from all lawful claims whatsoand that they ever, except those above set forth.

have hereunto set their hands and seals IN WITNESS WHEREOF, They 1950 . this 23d day of Meruya W Rice (SEAL)
Mary Free (SEAL)

STATE OF OREGON,) ss. County of Klamath A. D. 19 60,

BE IT REMEMBERED, That on this 23d day of April before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Merwyn W. Rice and Mary J. Rice, husband and wife,

who are known to me to be the identical persons described in and who executed the within instrument, and acknow-20170 ledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

From Office of GANONG & GANONG First Federal Building Klamath Falls, Oregen

Notary Public for Oregon.

My Commission Expires 10.1. 39.1961

STATE OF OREGON; COUNTY OF KLAMATH; SS.

I hereby certify that the within instrument was received and filed for record on the 21st day of

o'clock A M., and duly recorded in Vol M80 April A.D., 19 80 at 11:11

____on Page <u>7441</u> of <u>Deeds</u>

FEE_\$3.50

WM. D. MILNE, County Clerk

By Denetha Matach Deputy