4938-21398 m

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KNOW ALL MEN BY THESE PRESENTS, That I, MICHAEL D (PAMPELL)

have made constituted and appointed, and by these predo hereby make, constitute and appoint JCANNE (AMPRILL)

sents do hereby make, constitute and appoint JCANN€ my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of and more particularly described, as follows, to-wit:

PURTION OF LOT 4 ST. TRIVER PARK TIRST ADDITION KLANATH PALLS OREGON, ALSO KNOWN AS 2150 FURGO CT., KLAMATH FALLS, OREGOD.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-

brances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated ADRIL 12 , 1980.

x Michael D. Campbell

STATE OF OREGON, County of KLAWATH ) ss. Personally appeared the above named PERSON

April 12- ,1980

and acknowledged the foregoing instrument to be

voluntary act and deed.

Before me: (tul Smi

(OFFICIAL SEAL)

Notary Public for Oregon. My commission expires WARCIT'S, 1984

STATE OF OREGON.

## POWER OF ATTORNEY

JOANIC COMPISE!

4446 (Kegga)

SPACE RESERVED

RECORDER'S USE

County of Klamath I certify that the within instrument was received for record on the 24th day of April . 19 80 . at . 3:37 o'clock P.M., and recorded in book reel volume No. M80 page 7696 or as document fee file

instrument microfilm No. 83598 . Record of Beeds of said County.

Witness my hand and seal of County affixed.

By Demuther State & Deputy
Fee \$3.50

& CON TITLE FALLS, CRCS.