

MTC 1396

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## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

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FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated March 5, 1979, executed and delivered by Ramon L. Unive

to William L. Sisemore  
Andrew M. Hanson

trustee, in which Jeanne A. Hanson, as Trustee for

on March 5, 1979, in book/reel/volume No. M-79

is the beneficiary, recorded  
or as document/microfilm/instrument/  
Klamath County,

(indicate which) of the Mortgage Records of Oregon, and conveying real property in said county described as follows:

A part of Government Lot 8, Section 27, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at the intersection of the South line of Section 27, with the Westerly right of way line of Southern Pacific Railroad; thence Northerly on said right of way line 641.00 feet to the true point of beginning; thence Northerly on said Westerly right of way line 320.50 feet; thence West to the mean high water line of the Williamson River; thence Southerly along said water line to a point due West of the true point of beginning; thence East to the true point of beginning.

Subject to a joint user roadway easement over the Easterly 60 feet thereof.

hereby grants, assigns, transfers and sets over to Robert M. Hanson as Trustee for Andrew M. Hanson his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 5,411.97 with interest thereon from May 5, 1980.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: 4-24, 1980

(If executed by a corporation,  
affix corporate seal)

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of Klamath

April 24, 1980

Personally appeared the above named

Jeanne A. Hanson, as Trustee  
for Andrew M. Hanson

and acknowledged the foregoing instrument to be her voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:

Notary Public for Oregon

My commission expires: 2-16-81

(ORS 93.490)

STATE OF OREGON, County of

ss.

Personally appeared

) ss.

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL  
SEAL)

# ASSIGNMENT OF TRUST DEED BY BENEFICIARY

TO

AFTER RECORDING RETURN TO

CERTIFIED MORTGAGE CO.  
836 KLAMATH AVENUE  
KLAMATH FALLS, OREGON 97601

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of Klamath

) ss.

I certify that the within instrument was received for record on the 28th day of April, 1980, at 2:34 o'clock P.M., and recorded in book reel volume No. M80 on page 7855 or as document/microfilm No. 83700 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By *Bernice S. Hitchcock* Deputy  
Fee \$3.50