83720 TA-1024 When recorded mail to Vol. So Page 7878 Chevron U. S. A. Inc. 575 Market St. San Francisco, Ca. 94105 Attention: V. V. Chodsky Room 1778 Re: Klamath Falls, Or. and Tulelake Ca. INSTRUCTIONS: DIATE OF UKEGUN
PILASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-REAL PROPERTY-FORM UCC-1A
Enclose fee of \$2.00 for each debtor/or trade name shown.
are tertained by party making the filing officer is inadequate, the item(s) should be continued on additional sheets, preferably 81/9" x 11". Only one copy of such additional sheets need be presented to the filing officer. Under the county filing officer who record read entry of the secured party is a presented to the filing officer who record read entry of the secured party is used party is used as a financing statement, it is requested that it be accomparied UCC-21 form.
When a copy of the security of the acknowledgment copy may be sent to the filing officer signed by the secured party.
WISTING STATEMENT is presented to filing officer pursuant to the Uniferm Commercial Cede INSTRUCTIONS: THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code Edwin J. Clough III Edba Clough Oil Company Chevron U.S.A. Inc. Filing Officer Use Only 18. Mailing Address(es): №.0. Box 338 28. Addiess of Secured Party from which security information obtainable: eKlamath Falls, Oregon 97601 P.O. Box 220 Seattle, WA 98111 3. This financing statement covers the following types (or items) of property: The goods are to become fixtures on \_\_\_\_\_) (The above timber is standing on \_\_\_\_\_) See Attachment A minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well 4A. Assignce of Secured Party(ies) if any: 48. Address of Assignce from which socurity information obtainable: And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is: Check box if products of collateral are also covered No. of additional sheets attached 3 File with: X COUNTY REAL ESTATE FILING OFFICER \_Klamath county \*Signature(s) of Debtor(s) required in most cases. Signature(s) of Secured Party(izs) in cases covered by ORS 79.4020. FILING OFFICER • ALPHABETICAL This form of Financing Statement approved by Secretary of State. STANDARD FORM-UNIFORM COMMECIAL CODE-FORM UCC-1A LENING CO., PORTLAND, OR. \$7204 12-1-75  $\{q\}$ 

## ATTACHMENT A

All buildings, improvements, fixtures, equipment and tangible personal property of any kind whatsoever, now or hereafter personal property of any King whatsoever, now or hereafter attached to or located on, at or about the real property described in Exhibits 1 and 2 hereto or used or useful in connection with the business operations thereat, including without limitation any warehouse and barrel platform, office, pump house, garage, tank truck loading ramp, other platforms, office, fencing and gate, utility lines, storage tanks, pumps, tank truck unloading headers, plumbing, lines and related valves, flanges and unions, garage, meters, motors and electrical wiring so located as of the date hereof.

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## EXHIBIT 1

That certain real property situate in the City of Klamath Falls, County of Klamath, State of Oregon, described as follows:

Commencing at a point where the East line of Spring Street in the City of Klamath Falls, Klamath County, Oregon, intersects the northerly line of South 6th Street; thence along the East line of Spring Street, northerly a distance of 117± feet, to the northwestern most point of Chevron U.S.A. Inc. Klamath Falls Bulk Plant property, thence easterly along and beyond the northern most boundary of same property a distance of 167.6 feet to the true point of beginning; thence easterly along same allignment, 22 feet, thence at a 90° angle, southerly 141 feet, thence at a 90° angle, westerly 22 feet, thence at a 90° angle, northerly 141 feet to the true point of beginning.

Record owner: Southern Pacific Transportation Company

7880

## EXHIBIT 2

That certain real property situate in the City of

Klamath Falls, County of Klamath, State of Oregon, described

as follows:

PARCEL 1:

Lot 23, Block 19, SECOND RAILROAD ADDITION to the City of Klamath Falls.

PARCEL 2:

That portion of the Northwest Quarter of the Southwest Quarter of Section 33, Township 38 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a point 1136.5 feet South of the Southwest corner of Block 11 in Railroad Addition to the City of Klamath Falls, Oregon, according to the duly recorded plat in the office of the County Clerk of said Klamath County: thence East 150 feet to the right of way of the California Northeastern Railroad; thence South 150 feet to the North side of the County Road; thence North 55°West, along said County Road 183 feet; thence North 45 feet to the place of beginning.

PARCEL 3:

That portion of vacated South 6th Street more particularly described as follows:

Beginning at a point where the East line of Spring Street in the City of Klamath Falls, Klamath County, Oregon, intersects the Northerly line of South 6th Street; thence along the East line of Spring Street extended, Southerly to a point on the center line of South 6th Street, which line lies 30 feet Southerly, when measured at right angles, to the Northerly line of South 6th Street; thence Southeasterly and parallel to the Northerly line of South 6th Street to a point where it intersects the East line of Block 19, Second Railroad Addition extended; thence North along said extended East line of said Block 19 to the Northerly line of South 6th Street; thence Northwesterly along the Northerly line of South 6th Street to the point of beginning.

TATE OF OREGON; COUNTY OF KLAMATH; B.

Hed for record at request of \_\_\_\_\_\_\_ Transamerica Title Co.\_\_\_\_\_

nis \_28th day of \_\_\_\_\_April \_\_\_\_ A. D. 19.80 at 3:53 clock P. M., an.

hily recorded in Vol. \_\_\_\_\_\_\_, of \_\_\_\_\_\_\_ Nortgages\_\_\_\_\_\_ on Page 7878

By Dennetlan

Wm D. MILNE, County Clark

Fee \$14.00