DOMESTIC WATER AGREEMENT

- 1. This is a water users agreement between Ronald A. and 'O Beth Phillips herein called grantors and Frederick J. Blanchfield and Paula R.
- 2. The well is located on the North & of the SW of the SW of the NW & Section 16, Township 31 South, Range 7 East, W.M. which is owned by
- 3. The grantees has the right to enter the grantors property and install a waterline from the existing well due South to the grantees property I.E. the South  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , Section 16, Township 31 South, Range 7 East, W.M.

The exact location of the wat erline may be modified by mutual agreement. The grantee will be responsible for all costs of installing the waterline and hooking to the existing pump.

- Grantee has the right to enter upon the lands of the grantor for the purpose of maintaining the pipeline and pumping equipment. Grantor is given the right to enter grantee property for the same
- 5. At the time grantee hooks up to the well, grantee will be responsible for one-half  $(\frac{1}{2})$  the maintenance cost of the well.
- 6. At the time grantee hooks up to the well, grantee will be responsible for one-half (1/2) of the electric bill for operation of the pump. Mid-State Electric can, if necessary, determine typical pumping
- 7. Only grantor and grantee will have use of well water unless mutually
- This agreement shall extend to, and be binding upon, the respective heirs, personal representatives, successors, and assigns of the

Formarior Ortagon Canaly of Develouter 3:450

Formarior Oppeared the above named Paula R. Blands Gold and

Formarior to be their voluntary and and deed,

Batare me: Robert E. Mani Notary Public fac Organ They Comission Elpine

Jula R. Blanchfield Jrednick J. Blanchfuld 3-24-80

8.29.83

Anald a Phillips 04-01-80 7907

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF APRIL, 1980.

Notary Public, My commission ecpires 1/27/82

Peturn

FRED BLANCHFIELD 19389 HOLLYGRAPE BEND. OR. 97701

> TATE OF OREGON; COUNTY OF KLAMATH; 55. ited for record at request of <u>Fred Blanchfield</u>, is \_29th day of \_\_April \_\_\_\_A. D. 1980 at 9:35 clock AM., a fully recorded in Vol. M80 , of Deeds on Page 7906 Wm D. MILNE, County Clar.

By Dern Tha Sketich

Fee \$7.00