| SK   |  | Voi med D  | 31568  |
|--|--|--|--|
|  | DEED BY BENEFICIARY OR HIS SU  |  |  |
| FOR VALUE RECEIVED, the under<br>certain trust deed dated July 16<br>and Pamela S. Riddle, Husband and W<br>to Transamerica Title Insurance Com  | ife and Bonald I W   |  | Husband  |
| conveying real property in said county descri  | ibed as follows:   | at page 10925 or as amath Coun   | the beneficia<br>file reel numl<br>ty, Oregon, a |
| The North 70 feet of Lot 580, Block<br>the County of Klamath, State of Ore   | 108, Mills Addition<br>gon.  | n to the City of Klama   | th Falls, i                                      |
| 5  |  |  |  |
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| IAN TANK TANK TANK TANK TANK TANK TANK TA  |  |  |  |
|  |  |  |  |
| hereby grants, assigns, transfers and sets over to<br>executors, administrators and assigns, hereinafte<br>deed, together with the notes, moneys and obl<br>and all rights and benefits whatsoever accrued<br>The undersigned hereby covenants to an   | er called assignee, all his<br>ligations therein described<br>or to accrue under said  | beneficial interest in and un<br>f or referred to, with the in-<br>trust deed.   | , h.<br>nder said true<br>iterest thereor        |
| successor in interest under said trust deed and<br>good right to sell, transfer and assign the same<br>cured by said trust deed the sum of not less that<br>1980   | is the owner and holder of<br>e, as aforesaid, and that is<br>n \$ 5,155.57 with in  | it the undersigned is the ber<br>of the beneficial interest there<br>there is now unpaid on the<br>nterest thereon from Apri | in: that he ha<br>obligations se<br>1–149        |
| In construing this instrument and whenev<br>feminine and the neuter and the singular numbe<br>IN WITNESS WHEREOF, the undersign<br>tion, it has caused its corporate name to be sign<br>authorized thereunto by order of its Board of D  | ned has hereunto set his ha  |  |  |
| authorized thereunto by order of its Board of L<br>DATED: 21.30  | Directors.   |  | s_officers_duly                                  |
| Co DA Da   | Sulie  | UN Challel   | lam  |
| (If executed by a corporation,<br>offix corporate seal)  | DEN  |  | · · · · ·  |
| (If the signer of the above is a corporation of the above is a corporation of the above is a corporation of the source of the so | 20-80  |  | ···· •   |
| STATE OF OREGON.   | STATE OF OREGON.   | County of  |  |
| County of ANE SS.<br>April 30, 1980.   |  | . 19 .   | ) 55.  |
| Personally appeared the above named<br>Caroline Anne Williams  | Personally appeared  |  | and<br>ing duly sworn.                           |
|  |  | who, be<br>one for the other, did say that th<br>president and that th<br>secretary of<br>, a corporation, and that the sec  | the latter is the                                |
| and acknowledged the foregoing instru-<br>ment to be her voluntary act and deed.<br>(OFFICIAL<br>SEAL) A DerOucleiv<br>Notary Public for Oregon  | foregoing instrument is th<br>instrument was signed and<br>ity of its board of director<br>to be its voluntary act and<br>Before me: | d sealed in behalf of said corporation<br>sealed in behalf of said corporations;<br>and each of them acknowledged            | n and that said                                  |
| My commission expires: 11-24-83  | Notary Public for Oregon<br>My commission expires:   | 1  | (OFFICIAL<br>SEAL)                               |
| Assignment of Trust Deed<br>by Beneficiary   |  | STATE OF OREGON.   | Ss.  |
|  |  | County of Klamath<br>I certify that the w  |  |
|  | IDON'T USE THIS  | ment was received for re-<br>7th day of May  | cord on the                                      |
| то   | SPACE: RESERVED<br>For recording<br>Label in Coun-   | at 11:00 o'clock A M. c<br>in book MSO on page 8   | and recorded                                     |
|  | TIES WHERE<br>USED.)   | file/reel number 84031<br>Record of Mortgages of sa  | aid County.                                      |
|  |  |  |  |
| CERTIFIED MORTGAGE CO  |  | Witness my hand a<br>County affixed.<br>Wm. D. Milne   | and seal of                                      |
| 2  |  | Witness my hand a County affixed.  | and seal of                                      |