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NTC-8805

F.L.B. No. 171385-4

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# RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated October 31st, 1977, executed by Ralph D. Hunter, Jr. and Cheryl B. Hunter,  
husband and wife, and Ralph D. Hunter, married

..... to The Federal Land  
Bank of Spokane, a corporation, and recorded in Book ..... M 77 ....., of Mortgages, at page..... 21642 .....,  
being instrument No. .... 38742....., records of ..... Klamath.....  
County, ..... Oregon....., together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 29th day of April, 1980.

THE FEDERAL LAND BANK OF SPOKANE

By Marylou K. DeLegans  
Marylou K. DeLegans Authorized Agent

220 MAY 7 AM 11 06

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } SS.

On this 29th day of April, 1980, before me personally appeared Mardou K. DeLegans to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

md.....  
el

*Bette Banks*  
Notary Public, residing at Spokane, Washington.  
My commission expires **JUN 15 1982**

STATE OF OREGON  
County of Klamath } ss

Document No. ....

I hereby certify that the within instrument was filed for record in the office of the County Clerk  
of said County on the 7th day of May A.D. 19 80, at 11 o'clock and 6 minutes A.M.  
at the request of Mountain Title co., and recorded in Book MS0 of Mortgages on page 3382.

.....Wm. D. Milne.....

County ...Clerk.....

By Henrich A. Helich, Deputy.

Mail to ..... Martin Carelli  
2520 Old Midland Rd.  
..... Klamath Falls, Or. 97601

Recorded on .....May..7 ....., 19.80....

By Russell H. Nichols Deputy  
Fee \$3.50