|                   | //                              |                             | F.L.B. Na <sup>169886-2</sup>  |
|-------------------|---------------------------------|-----------------------------|--|
| 8404              | .?<br><b>Deie</b> a             | SE OE MODT                  | GAGE M Page 840  |
| The unde          | The Federal I. I. P.            | DE OFMORT                   | CACE SO PCGS 8:10  |
| June 1            | Ath 77                          | nk of Spokane, a corpo      | oration, hereby certifies that the mortga  |
| dated             | , 19, executed                  | by George E. Brown          | ing, unmarried,  |
|                   |                                 |                             | to The Federal Lar   |
| Bank of Spokar    | ne, a corporation, and recorded | in Book M 77                | , of Mortgages, at page 10568  |
| being instrumer   | nt No, ro                       | ecords ofKlamath            |  |
| County,Or         | egon , to                       | gether with the debt the    | ereby secured, is fully paid and discharged  |
| IN TESTI          | MONY WHEREOF, said corne        | pration has caused its ne   | ame to be signed hereto and its corporat   |
|                   | ed the lst day of               |                             |  |
|                   | •                               |                             |  |
|                   |                                 | m                           | FEDERAL LAND BANK OF SPOKANS $ \begin{array}{ccc} & & & & & & & & \\ & & & & & & & \\ & & & & $                            |
|                   |                                 | By///ax                     | Marylou K. Delegans Authorized Agen  |
|                   |                                 |                             | · ·  |
| STATE OF WAS      | SHINGTON, )                     |                             |  |
| COUNTY OF S       | L SS.                           |                             |  |
| 0-45              | Ist May                         |                             |  |
| On this           | day of                          | MaryLou K.                  | O Delegans Defore me personally appeared   |
| ledged the said i | instrument to be the free and w | duntary not and dood of     | uted the within instrument, and acknow said corporation, and on oath stated that ixed is the corporate seal of said corpor |
|                   |                                 |                             |  |
| WITNESS           | my hand and notarial seal the d |                             |  |
| A •               | COLLE                           | B                           | elly Banks   |
| Approved          |                                 |                             | ıblic, residing at Spokane, Washington.  |
| <i>M.</i>         |                                 | My comm                     | ission expires JUN 1 5 1982  |
|                   |                                 |                             |  |
| STATE OF .ORE     | egon )                          |                             | Document No  |
| County of Ki      | EGON ss                         |                             | Document No  |
|                   |                                 | was filed for record in the | ne office of the CountyClerk   |
|                   |                                 |                             | o'clock and .19 minutes,A.M.,  |
|                   |                                 |                             | ook MSO of Mortgages on page 8402  |
|                   |                                 |                             | Wm. D. Milne   |
|                   |                                 |                             |  |
|                   |                                 | _                           | County Clerk  By Leantha V Alor W Deputy.  |
| Sail La Georg     | de E. Browning                  | F                           | By MILIAN Deputy.  |
|                   | ge E. Browning Route Box 45     |                             | Recorded on May 7, 1980 19   |
| Mali              | n, OR 97632                     | в 22 В                      | sy Fernethan Soltab Deputy.  |
|                   |                                 | Fee \$3.50 <u></u>          |  |