

5.1086

REC MAY 8 PM 1 08

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Edward L. Taylor

2A. Secured Party(ies):

Sears-Roebuck & Co.

Filing Officer Use Only

1B. Mailing Address(es):

1937 Lancaster
Klamath Falls, Or. 97601

2B. Address of Secured Party from which security information obtainable:

P.O. Box 1587
Medford, Or. 97501

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3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on above) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)
D/24 1405.75 Draperies
Lot 22, thru 24, Block 21 in Klamath Falls 2nd.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☐

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

TERMINATION STATEMENT This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (For \$2.00)

Sears, Roebuck and Co.

By: [Signature]
Signature of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020

FILED

This form of Financing Statement approved by Secretary of State.

SEVEN HUNDRED EIGHTY EIGHT PUBLISHED CO. PORTLAND, OR. 97204

STATE OF OREGON; COUNTY OF KLAMATH; ss. :

I hereby certify that the within instrument was received and filed for record on the 8th day of May A.D., 19 80 at 1:08 o'clock P M., and duly recorded in Vol. M80 of Mortgages on Page 8477.

FEE \$3.50

WM. D. MILNE, County Clerk

By: [Signature] Deputy

ck
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