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KNOW ALL MEN BY THESE PRESENTS, That Earl H. Wilson and Edith Wilson,
 husband and wife
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
 certain mortgage, bearing date the 5th day of January, 19 76, made and executed by
Orlando M. Wolf and Norma M. Wolf, husband and wife
 the mortgagor therein, to Earl H. Wilson and Edith Wilson, husband and wife
 the mortgagee therein and recorded in the office of the _____ of the County of
Klamath, State of Oregon, in book M76 of Mortgages on page 434
 on the 9th day of January, 19 76.

The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; and that portion of the
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the County Road, all in Section 1,
 Township 41 South, Range 11 East of the Willamette Meridian.

SUBJECT TO: Contracts, proceedings, liens and assessments for
 irrigation or drainage purposes; and easements and rights of
 way of record or apparent on the land.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness Earl H. Wilson hand and seal this 6th day of May, 19 80.

Earl H. Wilson (SEAL)

Edith Wilson (SEAL)

STATE OF OREGON,

County of Klamath

ss.

On this 6th day of May, 19 80,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Earl H. Wilson and Edith Wilson

who are known to me to be the identical individual s described in and who executed the within in-
 strument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year last above written.

Susan K. Miller
 Notary Public for Oregon.

My Commission expires 3-8-83

Satisfaction of MORTGAGE

TO

No.

AFTER RECORDING RETURN TO

Orlando Wolf
Star Rt Box 59
Malin, Or 97632

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instru-
 ment was received for record on the
8th day of May, 19 80,
 at 2:45 o'clock P. M., and recorded
 in book M80 on page 8483
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Wm. -D. Milne
 County Clerk—Recorder.

By Suzanne S. Gillock
 Deputy.

Fee \$3.50

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