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BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRESENTS, That Jack M. Fraser

Jean M.

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the Brandt-Fraser tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County

, State of Oregon, described as follows, to-wit: Beginning at a point which is south along the north-south center line of sec.10 Township 36 S.R. 6 E.W.M. a distance of 600 ft from the center of said section 10: thence continuing south along said North-South center line a distance of 100 ft to a point; thence east at right angles to said center line a distarce pf 100 ft; thence North parrallel to said center line a distance of 100 ft to a point; thence west at right angles to said center

line a distance of 100 ft. to the point of beginning. Also beginning at a point which is east along the east-west center section line a distance of 150 ft and south parallel to the North-Sputh center section line a distance of 630 ft from the center section corner of Section 10 Township 36 S.R. 6 E.W.M. thence continuing South parallel to said North-South section line a distance of 100 ft. thence east parallel to said east-west center line a distance of 180 feet; thence North parallel to said North-South center line a distance of 100 ft. thence west parallel to said east-west center line

a distance of 180 feet to the point of beginning.

Together with an easement for roadway purposes which shall be appurtenent to said land over and across the 50 foot strip immediately East of and adjacent to the East boundary of the property described in the first paragraph above and immediately west of and adjacent to the property described in the first paragraph above and immediately west of and adjacent to the West boundary of the property described in the second paragraph above; which said easement is non-exclusive and is to be used by the Grantees in common with the Grantees of other lands of the Grantors which border on said 50 foot roadway.

All buildings and improvements thereon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ none However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols O, if not applicable, should be deleted. See ORS 93,030.)

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this day of May if a corporate grantor, it has caused its name to be signed and seal affixed by its officers; duly authorized thereto by

order of its board of directors.	ack m. France
	<i>f</i>

(If executed by a corporation, affix corporate seal) STATE OF OREGON, County of STATE OF OREGON, County of MAMATH SS. Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the Personally appeared the above named president and that the latter is the secretary of ... , a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: chnowledged the foregoing instruvoluntary act and deed. Before me (OFFICIAL SEAL) Notary Public for Oregon "Notary Public for Oregon My commission expires 7-30-57 My commission expires: STATE OF OREGON.

RECORDER 5 USE

After recording return to: Jack IN Fraser Horriman Rt Box SSM Klamath Falls, OR 97601

Until a change is requested all tax statements shall be sent to the following address. same as above

Klamath County of .

I certify that the within instrument was received for record on the 9th day of May 19 80 at 4:44 o'clock P.M., and recorded in 800k reel volume No. M80 on page 8635 or as document fee file instrument/microfilm No. 84157 Record of Deeds of said county.

(OFFICIAL

Witness my hand and seal of County affixed.

Wm. D. Milne By Signatha Lito & Deputy Fee \$3.50