| | | <i>m</i> | |
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| | · , | Vol. 50 Page Vol. 50 Page 38-21522-2-D Vol. 50 Page | |
| | • 3 | 38-21522-2-1 Vol. 50 Page | |
| | l | EASEMENT | |
| | 2 | WHEREAS, Grantors herein are owners of the following | |
| | 3 | described real property in Klamath County, Oregon: | . . |
| | Ą | Beginning at a point on the East Right-of-Way Line of | |
| | 5 | The Dalles-California Highway which lies 30 feet East and 320 feet South of the Northwest Corner of Section 19, | |
| | 6 | Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; said point being the | |
| | Ē. 7 | Southwest Corner of Parcel 2 in Deed to G. KEITH MOON and wife, by Deed recorded June 23, 1944, in Deed Book | · · · · · |
| | 8 | 166 at Page 303; thence | |
| | 9 | East along the South Line of said Parcel 2 of said Keith Tract a distance of 435.6 feet to the Southeast | |
| | 10 | Corner thereof; thence | - |
| | 2 11 / 12 | South and parallel to the West line of said Section 19 to the North Line of the U.S.R.S. Dixon Drain; thence | / |
| (_1 4, | 12 | Westerly following the North line of said drain to its intersection with the East line of said highway; thence | |
| | 13 | North along said highway to the point of beginning. | |
| | 14 | the start and and a start of the point of the finning. | |
| | 15 | NOW THEREFORE, in consideration of the release of a | * |
| | 16 | preexisting easement on a different strip of land, | |
| r : | 17 | A.F. HERRINGSHAW and EILEEN HERRINGSHAW, Grantors, convey to | 1.4 |
| 100 100 100 100 | 18 | JOHN ROBERT CALDWELL and TERESA K. CALDWELL, husband and wife, | |
| : | 19 | Grantees, their heirs, successors and assigns, a perpetual | |
| 68 Har | 20 | nonexclusive easement to use a strip of land 20 feet wide which | ġ. |
| 69 19 19 | 21 | is located as follows across the above-described property of the | , |
| | 22 | Grantors: | |
| | 23 | The following described real property in Klamath County, Oregon: | |
| | 24 | Beginning at a point on the East Right-of-Way Line of The | |
| | 25 | Dalles-California Highway which lies 30 feet East and 320 feet South of the Northwest Corner of Section 19, | |
| | 26 | Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; said point being the | |
| | 27 28 29 30 31 | Southwest Corner of Parcel 2 in Deed to G. KEITH MOON and wife, by Deed recorded June 23, 1944, in Deed Book 166 at Page 303; thence | |
| | | East along the South Line of said Parcel 2 of said | |
| | | Keith Tract a distance of 435.6 feet to the Southeast Corner thereof; thence | |
| | | South and parallel to the West line of said Section 19 | |
| | 32 | to the North Line of the U.S.R.S. Dixon Drain, which is the true point of beginning; thence | |
| 883 | -3747 | Page 1 of 3 EASEMENT | |
| | N. GOFFENA | | |
| e: | ainstreet Box 627 | | |
| | 'LS. OR. 97601 | , , | |
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| <u>.</u> . | |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| l | Westerly following the North line of said drain to its intersection with the East line of said highway; thence |
| 2 | , North 20 feet along the East line of said highway; thence |
| 3 4 | Easterly and parallel with the North line of the U.S.R.S. Dixon Drain to a point 20 ' North of the true point of beginning: |
| 5 | thence South 20 feet to the point of beginning. |
| 6 | 1. Grantees, their agents, independent contractors and |
| 7 | invitees shall use the easement strip only for road purposes for |
| . 8 | access to the property described in paragraph 2 below, and in |
| 9 | conjunction with such use may construct, reconstruct, maintain |
| 10 | and repair a road thereon. |
| 11 | 2. This access easement is appurtenant to the real proper- |
| 12 | ty owned by (or, socn to be purchased by) the Grantees, said |
| 13 | property being described as follows: |
| 14 | A parcel of land in the NWH of NWH of Section 19, The markin 20 South - Dance 10 Fast of the Willametre |
| 15 | Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, mana particularly described as follows: |
| 16 | more particularly described as follows: |
| 17 | Beginning at the Northwest corner of Section 19 marked with a pin in the center of the Dalles-California Highway; thence East 465.6 feet; thence South 216.6 feet to ½" |
| 18 | rebar which is the true point of beginning; thence East 273.2 feet to ½" iron rebar; thence South 97.51 feet to |
| 19 | 1" iron rebar which is Northerly right of way of Dixon Drain; thence South 65 35' West 300 feet along said |
| 20 | drain right of way to iron rebar; thence North 221.52 feet to point of beginning. |
| 21 | reet to point of beginning. |
| 22 | 3. This easement is granted subject to any prior easements |
| 23 | or encumbrances of record. |
| 24 | 4. This easement is binding upon all heirs and assigns of |
| 25 | all the parties. |
| 26 | Dated this day of April, 1980. |
| 27 | λ |
| 28 | A.F. HERRINGSHAW, Grantor Ellew Conservation |
| 29 | A.F. HERKINGSHAW, Granuor |
| 30 | CULLEN COPPLETATION |
| 31 | ETHEN HEATINGHAN, GUILOU |
| 32 | Page 2 of 3 EASEMENT |
| 883-3747 RICHARD N. GOFFENA Attornaly at Law 325 Main street p. o. box 627 Klamath falls, or, 9760 | |

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i i Robert 1 STATE OF OREGON SS. 2 County of Klamath 3 The foregoing Easement was acknowledged before me by A.F. HERRINGSHAW, as Grantor, this 22 day of April, 1980. 4 5 6 NOTARY PUBLIC FOR OREGON 7 My Commission Expires: 2-15-82 8. 9 STATE OF OREGON ss. 10 County of Klamath 11 The foregoing Easement was acknowledged before me by EILEEN HERRINGSHAW, as Grantor, this day of April, 1980. 12 13 14 PUBLIC FOR OREGON NOTARY 15 My Commission Expires: 5-15 - 82 51. N 16 0: 3 17 18 19 STATE OF OREGON; COUNTY OF KLAMATH; 14 20 Filed for record at request of ______ Transamerica______ Title Co._____ 21 mis ______ day of ______ A. D. 1980 at 54 o'clock PM., and 22 uly recorded in Vol. N80 _____ of _____ _____ on Page 8237 23 Wm D. MILNE, County Cle By Freener hand Leloch 24 Fee \$10.50 25 THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE ERROR IN THE LEGAL DESCRIPTION 26 27 28 29 30 31 1.12 32 Page 3 of 3 EASEMENT 883-3747 バックシーション 1.2 + and Back Congrant RICHARD N. GOFFENA Cars man 391 are (760) ATTORNEY AT LAW 325 Main STREET STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 13th day of May A.D., 19_80 at 3:41 o'clock P M., and duly recorded in Vol_M80 of <u>Deeds</u> ____on_Page___**8809**___ WM. D. MILNE. County/ Clerk FEE \$10.50 By Dermethand Letech Domer •