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PUITCLAIM DEED (Individual or Corporate).	STEVENS.NECT
1 man man at 233 (1)843872	QUITCLAIM DEED VOL. MS Page STEED
GREENE, SR. as Trustee	SENTS, That GREENE INVESTMENT TRUCK
DONNA MORAN, husband and wife	hereby remise, release and quitclaim unto PAUL MORAN and PAUL MORAN and
wise appertaining, situated in the County of	ents, hereditaments and appurtenances thereunto belonging or in any-
Quarter of the Southeast Quarter of the Willamette Meridian. Klama as follows:	North Half of the South Half of the Northeast of Section 11, Township 39 South, Range 9 East ath County, Oregon, more particularly described
feet; thence South 89 40'10" EAst 9088) 150.00 feet to the True Point uing South 89 40'10" East 80.00 feet the Northerly line of said North of the Southeast Quarter; thence stated thence South 00 26'00" East 141.53 WITH a 60-foot easement, for ingreat the True Point of Beginning of 40'10" East 85.80 feet; thence South 10" West 205.00 feet to the Easterl North 00 26'00" West, along said a 40'10" East 120.00 feet to the point No. 1538, as recorded in the office To Have and to Hold the same unto the state and actual consideration paid to the whole part of the consideration (indicate which). The true and actual consideration consists of the whole part of the consideration (indicate which). The true set actual consideration consists of the whole part of the consideration (indicate which). The set of the consideration the consideration (indicate which). The set of the consideration the consideration (indicate which). The set of the consideration the consideration the consideration that the consideration has executed if a corporate grantor, it has caused its name to be order of its board of directors.	chence North 00°26'00" West (North 00°16' West by d in the Klamath County Deed Records) 1846.3 (South 89°31' East by said Deed Volume M74—set of Beginning of this description: thence continues: thence North 00°19'50" East 141.54 feet to Beginning of the South Half of the Northeast Quarter Couth 89°41' East, along said line 81.89 feet; affect to the True Point of Beginning, TOGETHER ess and egress, described as follows: Beginning the above described parcel; thence South 89°40' ly right of way line of Homedale Road; thence fight of way line, 60.00 feet; thence South 89°40' ly right of way line, 60.00 feet; thence South 89°40' ly right of way line, 60.00 feet; thence South 89°40' look of the Klamath County Surveyor. The continue description of Reverse Side, and grantee and grantee's heirs, successors and assigns forever. For this transfer, stated in terms of dollars, is \$ to clear title. For includes other property or value given or promised which is aftence between the symbols 0, it not applicable, should be deleted. See ORS 93.030.) levent so requires, the singular includes the plural and all grammatical defents instrument this. 5th day of February. 19.80 ; the signed and seal affixed by its officers, duly authorized thereto by
(If executed by a corporation, offix corporate seal)	
STATE OF OREGON,	STATE OF OPECON O
County of Klamath ss. February 5, 19.80	STATE OF OREGON, County of
Personally appeared the above named William A. Greene: Sr., Trustee	Personally appeared and who, being duly sworn,
FOM5,	president and that the latter is the
ment to be () his .	secretary of
(OFFICIAL SEAL) No grap Public for Oregon	and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:
My commission expires: 8-23-81	Notary Public for Oregon My commission expires:
	STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS	County of Klamath I certify that the within instance.

GRANTEE'S NAME AND ADDRESS After recording return to:

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

ment was received for record on the 15ti. day of May 19 80, at 3:40 o'clock P.M., and recorded in book/reel/volume No. M80 on page 8968 or as document/fee/file/instrument/microfilm No. 84387 Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm.	.DM	ilne	4	
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By Deri	etha	ملكه لريد	lock Deput	
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