

TC-1

84424

SATISFACTION OF MORTGAGE

Vol. M80 Page 9035

KNOW ALL MEN BY THESE PRESENTS, That E.T. PRADE and HELEN JUNE PRADE, husband and wife

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26 day of May, 1976, made and executed by R.J. CARVALHO and HAZEL CARVALHO, husband and wife, the mortgagor therein, to E.T. PRADE and HELEN JUNE PRADE, husband and wife the mortgagee therein and recorded in the office of the clerk County of Klamath, State of Oregon, in book M 76 of the Record of Mortgages on page 7896 May 27, 1976;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 10 day of May, 1980; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Bryan, ss.Personally appeared the above named E.T. PRADE and HELEN JUNE PRADE, husband and wife

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires June 1980

JOELLA GUENTHER

Notary Public for Oregon

My commission expires June 1980

(OFFICIAL SEAL)

JOELLA GUENTHER

Notary Public, Bryan County, Texas

Satisfaction of MORTGAGE

PRADE, E.T.

PRADE, Helen June

TO

CARVALHO, R.J.

CARVALHO, Hazel

AFTER RECORDING RETURN TO

Mr. and Mrs. Rocky Carvalho
3581 Denver Park
Klamath Falls, OR 97601

KS:ss

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath, ss.

I certify that the within instrument was received for record on the 16th day of May, 1980, at 11:20 clock AM, and recorded in book/reel/volume No. M80 on page 9035 or as document/fee/file/instrument/microfilm No. 84424, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By Wm. D. Milne TITLE Deputy

Fee \$3.50