

84507

## SATISFACTION OF REAL PROPERTY MORTGAGE

Vol. <sup>M</sup> 80 Page 9155

File No. 312357

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated May 26, 19 65, made and executed by ORVILLE H. HAMILTON and SUSAN V. HAMILTON as husband and wife

mortgagor \_\_\_\_\_, to United States National Bank of Oregon mortgagee, and recorded on the 27 day of May, 19 65, in book 230 or document/~~BOOK~~ No. 97900 of the mortgage records of Klamath County, Oregon, on page 436,

is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this 13 day of May, 19 80.

UNITED STATES NATIONAL BANK OF OREGON

By

James H. Jensen  
James H. Jensen  
Vice President

Title

STATE OF OREGON )  
County of Multnomah ) ss.

On this 13 day of May, 19 80, personally appeared James H. Jensen, to me personally known, who, being duly sworn, did say that he is a (an) Vice President of UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation

BEFORE ME

90-880 8/75

O. H. Hamilton  
311 N. 9th  
K. Falls, Or.

Notary Public for Oregon

My Commission Expires

12-5-82

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 19th day of May A.D., 19 80 at 2:20 o'clock P M., and duly recorded in Vol M80, of Mortgages on Page 9155.

FEE \$3.50

WM. D. MILNE, County Clerk

By

Berntha Schuch Deputy

\*80 MAY 19 PM 2 20