

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 135709.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Gordon G. Strathearn and JoAnn Strathearn, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated July 25, 19 68, and recorded as instrument No. 25265 in Book M-68 of Mortgages on page 7305, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 35 South, Range 12 East Willamette Meridian Section 21: NW 1/4 SW 1/4 and that portion of the NE 1/4 SW 1/4 and SE 1/4 NW 1/4 and NW 1/4 SE 1/4 lying West of the center of the main channel of the Sycan River as it is now located. Klamath County, Oregon

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 23rd day of November, 19 76.

Attest: M. David Harrin Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE By: Herb Spence Assistant Vice President

STATE OF WASHINGTON, } ss. COUNTY OF SPOKANE.

On this 23rd day of November, 19 76, before me, a notary public in and to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF Oregon } ss. County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 23rd day of May, A.D. 1980, at 2 o'clock and 24 minutes, P.M., at the request of Klamath County Title Co., and recorded as instrument No. 84728 in Book M80 of Mortgages on page 9513.

Wm. D. Milne

Mail to K.C.T.C.

County Clerk

By Bernetha Sheloch, Deputy.