

KNOW ALL MEN BY THESE PRESENTS. That the undersigned trustee or successor trustee under that certain trust deed dated July 7, 19 78, executed and delivered by Arvin Rich and Ethel Rich, husband and wife, as grantor and recorded on July 7, 19 78, in the Mortgage Records of Klamath County, Oregon, in book M78 at page 14600, conveying real property situated in said county described as follows:

Lot 4, Block 1, Juniper Acres, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: May 27, 19 80.

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath } ss.
May 27, 19 80.

Personally appeared the above named

William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires 2-5-81

After recording return to:

Certified Mortgage Co.

836 Klamath Ave.,

Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 27th day of May, 1980, at 3:06 o'clock P. M., and recorded in book M80 on page 9601 or as file/reel number 84782.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Bernard H. Hellock Deputy
Fed \$3.50

SPACE RESERVED
FOR
RECORDER'S USE

980 MAY 27 PM 3 06