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EXHIBIT "A"

A tract of land situated in Tract 16 and 17, 400 Subdivision, a 9817 duly recorded subdivision in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northeast corner of said Tract 16, marked by a 5/8 inch by 30 inch iron pin; thence North 89° 32' West, along the South line of Lombardi Lane, 395 feet to a 5/8 inch by 30 inch iron pin; thence South 00° 28' West 150.00 feet to a 5/8 inch by 30 inch iron pin; thence South 89° 32' East 583.60 feet to a 5/8 inch by 30 inch iron pin; thence continuing South 89° 32' East 18.64 feet to the apparent centerline of the Klamath Irrigation District canal and the Line 167.22 feet to the South line of said Lombardi Lane and the Northa 5/8 inch by 30 inch iron pin; thence continuing North 89° 32' West 14.68 feet to the point of beginning.

Subject to:

1. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Irrigation District. 2. Regulations including levies

2. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Klamath Basin Improvement Subject.

Subject to the terms and provisions of that certain instrument recorded July 24, 1970 in Volume M-70 at page 6187 as "Notice to persons intending to Plat Lands within the Klamath Basin Improvement District." 3. Mortgage, including the terms and provisions thereof, recorded February 6, 1970 in Book: M-70 Page: 945 in favor of State of Oregon, represented and acting by the Director of Veterans' Affairs, which grantees herein assume and agree to pav.

4. An easement created by instrument, including the terms and provisions thereof, recorded March 13, 1979 in Book: M-79 Page: 5762.

5. An easement created by instrument, including the terms and provisions thereof, recorded May 7, 1979 in Book: M-79 Page: 10292 in favor of Pacific Power and Light Company.

TATE OF OREGON; COUNTY OF KLAMATH; SS.

Transamerica Title Co. hed for record at request of _____ A. D. 19.80 of 11:14 of clock M. or May his _30th day of _ uly recorded in Vol. M80 ... of Deeds on Page 9816 Wm D. MILNE, County Clerk By Sernotha

Fee \$7.00