BARGAIN AND SALE DEED.

KNOW ALL MEN BY THESE PRESENTS, That JULIA H. DECKER, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto G.S.I., INC., hereinafter called grantee, and unto grantee's successors and assigns, all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, Parcel 1:

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A parcel of land lying in the NW% of Sec.11, T. 39 S., R.9 E., W.M., more particularly described as follows:

Beginning at a point which is North 1012' West 461.4 feet and East 30 feet from the West ½ corner of said Section 11; thence North 1º12' West 100 feet; thence North 88º57' East 100 feet; thence South 1012' East 100 feet; thence South 88057' West 100 feet to the point of beginning, EXCEPTING THEREFROM any portion lying within the right of way of Summers Lane as it is now

Parcel 2:

That portion of the NW% of Section 11, T.39 S., R. 9 E., W.M., more particularly described as follows:

Commencing at a point on the West Section line which lies North 1º12' West a distance of 561.4 feet and East 30 feet from the West * corner of Section 11; thence continuing North 1012' West a distance of 112 feet to a point; thence North 88°57' East, parallel to the East-West quarter line of said Section 11, a distance of 100 feet; thence South 1°12' East a distance of 112 feet; thence South 88°57' West 100 feet to the true point of beginning, EXCEPT-ING THEREFROM any portion thereof lying within the right of way of

EASEMENT: This property is subject to a perpetual right of way and easement over and across the North 12 feet thereof for driveway.

PARCEL 3:

A tract of land situated in the SW%NW% of Sec.11,T.39 S.,R.9 E., W.M., more particularly described as follows:

BEGINNING at intersection of the East right-of-way line of Summers Lane and the North right-of-way line of Winter Ave., said lines as now located; thence, East along the North line of Winter Ave. 312 feet; thence, North parallel to the West Section line of Sec.11, 311.5 feet; thence, South 88°57' West 42 feet to the Southeast corner of the property described in Deed Volume 128 at page 547, recorded April 24, 1940; thence, North 75 feet; thence, West 270 feet to the East right-of-way line of Summers Lane;

thence, South along said East line to the point of beginning. EXCEPTING THEREFROM, The following: Beginning at the intersection of the East right of-way line of Summers Lane and the North right-of-way line of Winter Ave., said lines as now located; thence,

East along the North line of Winter Ave. 100 feet; thence, North parallel to the East line of Summers Lane 312 feet; thence, West 100 feet to the East line of Summers Lane; thence, South along said East line to the point of beginning.

SUBJECT To regulations, contracts, easements, liens and assessments of Klamath Project and Klamath Irrigation District, and water and irrigation rights in connection therewith.

SUBJECT To the regulations, liens, assessments and laws relating to the South Suburban Sanitary District.

SUBJECT To reservations and restrictions of record and easements and rights of way of record and those apparent upon the land.

TO HAVE AND TO HOLD The same unto the said Grantee and Grantee's successors and assigns forever.

The true and actual consideration paid for this transfer, in terms of dollars, is \$<u>None</u>

IN WITNESS WHEREOF, Grantor has executed this instrument this 21 day of Nov. , 1979.

"_ Julia H. Declar

STATE OF OREGON, County of Klamath.)

<u>November 21st</u>, 1979, Personally appeared the above-named JULIA H. DECKER and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Notary Public for Oregon. Notary Public Lor My Commission Expires: 1/25/80

PLEASE SEND TAX STATEMENTS TO G.S.I., INC. 3633 Summers Lane Klamath Falls, Oregon 97601

when to Porta, Rechert Friend

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and iiled for record on the _30th_day of

May A.D., 19 80 at 2:02 o'clock P M., and duly recorded in Vol M80 of____ Deeds _____on Page ____9841

FEE \$7.00

70 20 "mannes"

WM. D. MILNE, County Clock By Dermetha Apetoch Deputy