

85093

## ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

WILLIAM K. KALITA

his heirs, successors and

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

January 10, 1977, between Carl Dawson and Christine Dawson

as seller and William Howard Martin and Ora Patricia May Martin

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book M77 at page 915 thereof, or as file number , reel number

(indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 12,401.73 with interest paid thereon to 5-10-1980; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 17,401.73

~~However, the actual consideration consists of or includes other property or value given or promised which is part of the whole~~

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: May 29, 1980

William Howard Martin  
William Howard Martin  
Ora Patricia May Martin

(If executed by a corporation,  
affix corporate seal.)

STATE OF TEXAS

County of Travis

May 29, 1980

Personally appeared the above named

William Howard Martin and Ora Patricia May Martin

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)  
Before me:

Notary Public for Oregon

My commission expires:

July 23, 1981

\*State whether word not applicable. NOTE—The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

William Howard and Ora Patricia May Martin  
17446 Bonnie Sean Drive  
Spring, Texas 77379

GRANTOR'S NAME AND ADDRESS

William K. Kalita  
P.O. Box 431  
Chiloquin, Oregon 97624

GRANTEE'S NAME AND ADDRESS

After recording return to:

MTC

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

Same as Grantee

NAME ADDRESS ZIP

STATE OF OREGON, County of ) ss.

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Personally appeared

and  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of

a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instru-  
ment was received for record on the  
4th day of June, 1980  
at 9:26 o'clock A. M., and recorded  
in book M80 on page 10068 or as  
file/reel number 95093

Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Wm. D. Milne

Recording Officer

By: [Signature] Deputy  
Fee \$3.50