16121

WARRANTY DEED (Individual or Corporate)

FORM No.

## K-32662

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That NORTHERN PROPERTIES, a limited

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partnership, hereinalter called the grantor, for the consideration hereinafter stated, to grantor paid by

MONARCH LAND AND CATTLE COMPANY, a California corporation ., hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

> Per attached Exhibit "A" which by this reference is to be incorporated herein.

4) Covenants, conditions, easements, rights, rights of way of record.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. E And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except 1) Taxes, not delinquent; 2) A Deed of Trust in favor of KLAMATH SYCARN RIVER ESTATES, a limited partnership in the original amount of \$262,650.00; 3) an All-Inclusive Deed

of Trust in favor of NORTHERN PROPERTIES in the amount of \$494,400.00; and,\*\*\* and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$...618,000.00 "However, the actual consideration consists of or includes other property or value given or promised which is ithe whole consideration (indicate which). $^{(0)}$  (The sentence between the symbols  $^{(0)}$ , it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

, 19 80 ; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

order of its hoard of directors.	NORTHERN PR	OPERTIES, a limited partnershi
STATE OF CALIFORNIA COUNTY OF ORANGE SS. On MAY 16, 1980	By: Jas	yh Bills
before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH BILLS		JAFEGU
known to ma	FO	R NOTARY SEAL OR STAMP
to be the general partner had advised of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.		OFFICIAL SEAL R. TATE NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY
SignatureR.)TATE	1 M 55555 	ly Commission Expires Dec. 15, 1981
NORTHERN PROPERTIES	A set of the set of	STATE OF OREGON,
19762 MacArthur Blvd., Ste. 300 Irvine, California 92715		х
GRANTOR'S NAME AND ADDRESS		County of I certify that the within inst
MONARCH LAND AND CATTLE COMPANY		ment was received for record on day of
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED	at
Her recording roturn to: <u>Jucalified</u> ESCEDEN 3731 Maic a chav Block.	FOR RECORDER'S USE	in hook/reel/volume No., pageor as document/lee/f instrument/microfilm No.
3731 Maic a chur Blurt. Liepert Burk, (G. 92660 NAME ADDRESS, ZIP		Record of Deeds of said county. Witness my hand and seal
Initia change is requested all tax statements shall be sent to the following address.		County affixed.
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## KLAMATH FALLS FOREST ESTATES - SYCAN UNIT

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BLK. NO. 16 16 16 16 16 16 16 16 16 16 16 16 16 : 51 16 erly along said Easterly line to the point of beginning. thence East to the Easterly line of said Lot; thence Northeast-The West 350 ft. of The East 400 ft. of the West 750 ft. of Lot; thence East 550 ft. to the point of beginning. Beginning at the Northeast corner of Lot 4; thence West along the North line of said Lot 560 ft; thence South 850.11 ft; thence North line of said Lot 941.48 ft; thence South 450 ft; thence Beginning at the Northeast corner of Lot 6; thence West along the The North 550 ft. of the West 900 ft. of West of the Northeast corner therof; thence South 850.11 ft; thence West to the Easterly line of White Ash Lane; thence North-The The The to the point of beginning. East 560 ft. to the East line of said Lot; thence North 850 ft. the East line of said Lot; thence North to the North line of said erly\_and Westerly along said line to a point 1110 ft. The The Beginning at a point on the North line of Lot 4 which is 560 ft. The East 500 The South 450 ft. of the East 870 ft. of inning; thence West to the point of beginning. terior lines of said Lot to a point East of the point of beg-Southeast corner of Lot 2; thence North to the Northerly Beginning at a point 450 ft. North and 700 ft. West of the said Lot to the point of beginning. line of said Lot; thence Easterly and Southerly along the ex-Lot; thence Southerly and Easterly along the exterior lines of the East line 430 ft; thence West to the Easterly line of said Beginning at the Southeast corner of Lot 1; thence North along 430 a point West of the point of beginning; thence East to the Beginning at a point on the East line of Lot 1 that is North point of beginning. Lot; thence Southerly along the Westerly line of said Lot to East line 470 ft; thence West to the Westerly line of said along the exterior lines of said Lot to the point of beginning. West line thereof; thence Northerly, Easterly and Southerly 900 ft. from the Southeast corner thereof; thence West to the Deginning at a point on the East line of Lot 1 that is North West West East East West 1/2 of the West 1/2 of ft. from the Southeast corner thereof; thence North along 490 1/2 1/2 of the East 1/2 of the West ft. of the ft. of the West 990 ft., measured along North line of" 0f East 1/2 of 1/2 of 1/2 of LOT DESCRIPTION West of F ot 3 3 3 = 2 6 0004 Ъ 4  $\omega \omega \omega \omega \omega \omega$ 08-3313-2400-5100 08-3313-2400-4900 08-3313-2400-5000 08-3313-2400-4000 08-3313-2400-4100 08-3313-2400-4200 08-3313-2400-4300 08-3313-2400-4400 08-3313-2400-4500 08-3313-2400-4600 08-3313-2400-4700 08-3313-2400-4800 08-3313-2300-2100 08-3313-2300-2000 08-3313-2300-1600 08-3313-2300-1500 08-3313-2300-0900 ASSESSOR PARCEL NO.

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STATE OF OREGON;	COUNTY OF KLA		00	00	5000 NC
STATE OF OREGON;	he within instrumen	t was received and fil	ed for record	on the	4thday of
I hereby certify that the within instrument was received and filed for record on the <u>4th</u> day of <u>June</u> A.D., 19 <u>80</u> at <u>2:18</u> o'clock <u>P</u> M., and duly recorded in Vol <u>M80</u> ,					
of Deeds	on Page_		HINE. Count	v Clark	

FEE \$28.00

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WM.	DAMILNE	, County i	JUIK	$\mathcal{N}$
BV A	Dernetz	la X	Lelia	Deputy
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