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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the ...13th. day of February...... 1980., made and executed by Jack. H. Roberts..... ...... Karin. W. Roberts ....... the mortgagor therein, to Klamath First Federal Savings and Loan Association, the mortgagee therein and recorded in the office of the County Of the County of Klamath....., State of Oregon, book M.80.. of Mortgages on Page 3300... on the .20th... day

lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this ...30th... day of May...... 19 .80, at Klamath Falls, Oregon.

of February..... 1980... together with the debt thereby secured, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION STATE OF OREGON County of Klamath On this 4.... day of . President, and he, the said James D. Bocchi is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my-official seal the day and year last above written. Notary Public for Oregon Notary Public for Oregon

My commission expires ... 5-14-84 STATE OF OREGON County of Klamath said County. Witness my hand and seal of County affixed ... Wm...D. . Milne....

at ...3:55... o,clock .P.M., and recorded in book ....M&O..., on page . 1017.2, Record of Mortgages for

After recording mail to:

Mr. and Mrs. Jack Roberts 2371 Lakeshore Drive Klamath Falls, Oregon 97601 Letech

Fee \$3.50