

85152

DEED OF RECONVEYANCE

Vol. M80 Page 10189

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated February 1, 19 79, executed and delivered by JAMES R. TITUS and FREDIA J. TITUS, his wife, as grantor and recorded on February 2, 19 79 in the Mortgage Records of Klamath County, Oregon, in book M79 at page 2838, conveying real property situated in said county described as follows:

The NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 36, Township 38 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon,

20 JUN 5 AM 9 50

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: June 3, 19 80.

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath } ss.  
June 30, 19 80.

Personally appeared the above named

William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:  
(OFFICIAL SEAL) Don M. Fahey  
Notary Public for Oregon  
My commission expires 2-5-81

Also recording return to:

Frontier Title

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of June, 19 80, at 9:50 o'clock A. M., and recorded in book M80 on page 10189 or as file/reel number 85152.

SPACE RESERVED  
FOR  
RECORDER'S USE

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Suzanne Shewchuk Deputy

Fee \$3.50