TC-1	No. 725-SATISFACTION OF MORT		pratej.	STEVENS NESS LAW PUBLISHING CO., PORTLAND, OR. 972
10-1	K-32807	55193	SATISFACTION OF MORTGAGE	Vol. <u>M80 paga</u> 10230
<b>.</b>	Corporation			
certai	in mortgage, bearing c JOHN USSERY	date the 26th	day of Septemb	ribed, do hereby certify and declare that er, 1979 _, made and executed b
the n the n Coun	nortgagor therein, to with the second s	recorded in the c	BRANDSNESS, A Pro office of the Clerk Oregon, in book	fessional Corporation of th M-79 Record of Mortgages on pag September 28 , 19 79 ;
gram 19 80	In construing this sat matical changes shall b In Witness Whereof.	tisfaction of more be implied to make the undersigned is a corporation,	e the provisions hereof app has executed this instrume , it has caused its name to directors. WILLIAM	p requires, singular includes the plural and a by equally to corporations and to individual ant this 5th day of June be signed and seal affixed by its officers, du P. BRANDSNESS, A
			Professi	onal Comporation
(If execut	ted by a corporation, porate seal)		Ву-ИИ	ll, V Maren Presiden
		,	57 (75 AB AB 60 60	I, County of Klamath )ss.
STATE OF OREGON, ) County of		June 5	19.80 pared WILLIAM B. BRANDSNESS	
	-	, 19		
Personally appeared the above named and acknowledged the foregoing instru- ment to be		each for himself and i President	who, being duly swon not one for the other, did say that the former is t president and that the latter is t secretary of William P.	
		ru- and that the seal affir ed. of said corporation an half of said corporatio	A Professional Corp, a corporatic xed to the foregoing instrument is the corporate se id that said instrument was signed and sealed in b on by authority of its board of directors; and each haid instrument to be its voluntary act and dee	
			gon - (OFFICIA SEAL)	
	My commission ex	-	My commission expire	gon (() 9: 9/16/81
	Satisfaction of MORTGAGE TO AFTER RECORDING RETURN TO			STATE OF OREGON, County of Klamath I certify that the within instru-
			(DON'T USE THIS BPACE: RESERVED FOR RECORDING	ment was received for record on th 5th day of June 19 80 at 3:08 o'clock P M., and recorde in book M80 on page 10296 or a
No.			LABEL IN COUN- TIES WHERE USED.)	file/teel number. 85193 Record of Mortgages of said County
			-	Witness my hand and seal of
	AFTER RECORDING	RETURN TO		County affixed.

725

Fee \$3.50