## 4A38-21587-5 PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, in consideration of \$1.00 and other good and valuable considerations to it paid by HENLEY LAND COMPANY, INC., an Oregon Corporation, does hereby release from the lien of that certain mortgage dated July 9, 1974 and recorded July 12, 1974 in volume M-74, page 8503, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows:

Lot 2, Block 5, COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

and that the remainder of said land in said mortgaged specified shall remain subject thereto

IN WITNESS WHEREOF, First Service Corporation of Southern Oregon, an Oregon Corporation, ion, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary-Treasurer and it's corporate seal to be hereunto affixed this 2nd day of June, 1980.

FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation

By Mary Bothwell, Secretary Transcurer

STATE OF OREGON )

COUNTY OF KLAMATH)

On the 2nd day of June, 1980, before me appeared James D. Bocchi and Mary Bothwell both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President and she, the said Mary Bothwell is the Secretary-Treasurer of FIRST SERIVCE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said James D. Bocchi and Mary Bothwell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Notary Public for Oregon

My commission expires:

5/14/84

Ret: Hewley LAND O., INC. 2508 AltAMONT Dr. BLANATH PAUS, ORCS.

"UBLICE"

STATE OF OREGON, )
County of Klamath )

Filed for record at request of

Transamerica Title Co.

n this 5th day of June A.D. 19 80

1 3:52 o'clock P M, and duly coorded in Vol. M80 of Mortgages

10303

Wm D. MILI.E, County Clerk
By Sernethan A delac Dopuly

Fee \$3.50