WARRANTY DEED

				=
18-1	msd	Para	10321	4

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOHN M. SCHOONOVER and ARBA F. SCHOONOVER, husband and wife , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The Southeast quarter of the Southwest quarter of the Southwest quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter of the Southwest quarter of the Southwest quarter of Section 11 and the Northeast quarter of the Northwest quarter of the Northwest quarter of the Northwest quarter and the Northwest quarter of the Northeast quarter of the Northwest quarter of the Northwest quarter of Section 14 all in Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except transmission line easement, including the terms and provisions thereof, recorded in Deed Volume 252 page 571 and quitclaimed by grantee to California Oregon Power Company by Deed Volume 266 page 316, records of Klamath County, Oregon, grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims

and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$18,000.00 Approximentation and the second description of the second contraction the whole part of the consisteration (indicate calibra). (The sentence between the symbols 0, it not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 3d day of June

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. . Albert a Farres

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of Jackson
June 3,

rsonally appeared the above named. Albert A. Farris and Violet L. Farris

_ : 5 and acknowledged the foregoing instrument to be their voluntary act and deed.

COFFICIAL SOLDER F. BIONSON Notary Public for Oregon 94: *6*7

My commission expires: 1-10-82

STATE OF OREGON, County of.....

Personally appeared

each for himself and not one for the other, did say that the former is thepresident and that the latter is thesecretary of

olef I Farris

and that the seal allixed to the foregoing instrument is the corporate seal of said corporation and that said instrument. of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon My commission expires:

BPACE RESERVED

FOR

RECORDER'S USE

Albert A. & Violet L. Farris P.O. Box 183

Shady Cove, OR 97539 John M. and Arba F. Schoonover 7740 Cannon Street

Klamath Falls, OR 97601
GRANTEE'S NAME AND ADDRESS After recording return to:

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address. Grantee

NAME, ADDRESS, ZIP

STATE OF OREGON,

Klamath County of

I certify that the within instrunent was received for record on the 5th day of June ,19 80 at 4:17. ..o'clock P...M., and recorded in book.... M80...on page...10321 or as file/reel number85208 , Record of Deeds of said county.

Witness my hand and seal of County affixed.

By Denstland Recording Officer
By Denstland Relate Deputy

Fee \$3.50