## WARRANTY DEED----TENANTS BY ENTIRETY

MTC-8894

m80 Page

Vol.

KNOW ALL MEN BY THESE PRESENTS, That JACK T. JAMAR

-WARRANTY DEED (Individual or Corporate). (Grantees as

Lot 17, Block 2, TPACT NO. 1021, WILLIAMSON RIVEP KNOLL, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, TOCETHER WITH an undivided 1/80th interest in and to the following described property:

The Easterly 60 feet of that portion of Government Lots 40, 41, 44 and 45, lying South of the Williamson River Knoll Subdivision and North of the Williamson River.

SUBJECT, however, to the following:

the the

FORM No. 716

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1. Peservations, including the terms and provisions thereof, in Deed between United States of America to Henry G. Wolff, recorded September 6, 1956 in Book 286, page 367, Deed Records of Klamath County, Oregon, as to sub-surface rights except as to water.

(continued on reverse side)

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as noted of record as of the date of this deed and those apparent upon the land, if any, as of the date of this deed; and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration and for this termine to be a first for the forever

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$6,000.00 PHowever, the actual consideration consists of or includes other property or value given or promised which is the whole

the whole consideration (indicate which).<sup>(1)</sup>(The sentence between the symbols<sup>(1)</sup>, if not applicable, should be detend, See ORS 93430.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individually the second second

Jama (If executed by a corporati affix corporate seal) STATE OF STATE OF OREGON, County of .... County of ... 19... Personally appeared . mai 19 .....who, being duly sworn. each for himself and not one for the other, did say that the former is the Personally appeared the above name écr. ana .....secretary of ..... Ś .n. and acknowledged the foregoing instruand that the seal atlixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. a corporation ment to be ....voluntary act and deed. Belorg Before me: anden. (OFFICIAL 1 SEAL) (OFFICIAL SEAL) . Notary Public for G Notary Public for Oregon My commision expires My commission expires: JACK T. JAMAP STATE OF OREGON. 4376 Varsity Ventura, CA 93003 GRANTOR'S HAME AND ADDRESS County of I certify that the within instru-MICHAEL L. & SUSAN L. BECK ment was received for record on the 626 Matson Dr. day of .19 Napa, CA 94558 GRANIFE'S NAME AND ADDRESS at o'clock M., and recorded SPACE RESERVED in book After recording return to: on page. FOR or as MICHAEL L. & SUSAN L. BECK file/reel pumber. RECORDER'S USE Record of Deeds of said county. 626 Matson Dr. Witness my hand and seal of Napa, CA 94558 County affixed. Until a change is requested all tax statements shall be sent to the following address MICHAEL L. & SUSAN L. BECK Recording Officer 626 Matson Dr. By Napa, CA 94558 Deput NAME, ADDIRESS, ZIP

(continued from other side)

2.

3.

Peservations as contained in Deed from United States of America to Henry G. Wolff, recorded in Volume 326, page 589, Records of Klamath County, Oregon: "Title to the above described property is conveyed subject to any existing easements for public roads and highways, for public utilities, and for railroads and pipe lines and for any other easements or rights of way of record. All subsurface rights except water are hereby reserved in trust for Vernie Lee Wilson and Clifford Edgar Wilson, Klamath Enrollees."

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Reservations and restrictions as contained in plat dedication, to wit: "1. Building setback lines as shown on the annexed plat. 2. A 16 foot public utilities easement centered on all back and side lot lines for the purpose of constructing and maintaining said public utilities with any fences or plantings to be placed thereon at the lot owners risk. 3. One foot street plugs and reserve strip as shown on the annexed plat to be dedicated to Klamath County reserve strip as snown on the annexed plat to be dedicated to Klamath County and later released by resolution of the County Commissioners when the adjoining property is properly developed. 4. All sanitary facilities subject to the approval of the County Sanitarian. 5. Vehicular access rights to Williamson River-Chiloquin State Highway is vacated in Lots 1 thru 3 of Block 1. 6. Any restrictions or covenants that are on file in the Klamath County Clerk's office. restrictions or covenants that are on file in the Klamath County Clerk's office.

4. Declaration of Conditions and Restrictions, including the terms and provisions thereof, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument, recorded August 17, 1971 in Volume M71, page 8617, Microfilm Pecords of Klamath County, Oregon.

Pights of the public in and to any portion of the herein described premises lying within the limits of streets, roads or highways.

6. Pights of the public and of governmental bodies in and to any portion of the herein described premises lying below the high water mark of the Williamson Piver.

TATE OF OREGON; COUNTY OF KLAMATH; 53.

"led for record at request of \_\_\_\_\_Mountain\_Title\_Co.\_\_\_

nis \_\_\_\_\_6th day of \_\_\_\_\_June \_A. D. 19 80 at 0:21 clock A. ...

\_\_\_\_\_ 0n Page \_\_\_\_ suly recorded in Vol. \_\_\_\_\_\_\_ M80\_\_\_\_ of \_\_\_\_\_

WE D. HELNE, County Clerk By Dermetha d Retach.

Fee \$7.00