| FORM No. 851. ASSIGNMENT OF REAL ESTATE CONTRACT by Vendee-Buye | MTC-8981 | Late Mitchless LAW PUBL Parting 26 | 10373 - |
|---|---|---|---|
| - 1-174 - 1-17 | SSIGNMENT OF CONTRACT | Escrow No. 4446 | бм 💮 |
| KNOW ALL MEN BY THESE PRESE | NTS, That the undersi | gned, for the consideration he | ereinafter stated, |
| has sold and assigned and hereby does grant, ba | rgain, sell, assign and s | et over unto Samuel | J |
| Slightom aka Sam J. Slightom a | nd Wilma Fay Sl | lightom, husband an | nd wife, |
| assigns, all of the vendee's right, title and interes | t in and to that certain | their x _{kix} heirs, n contract for the sale of re | successors and eal estate dated |
| | husband and wit | idock and Mary Pado e, and Ralph A. Cr wford, husband and | rawford |
| as buyer, which contract is recorded in the Deed gon, in bookM-7.7at page21053thered (indicate which), together with all of the right, title and interest of the signed hereby expressly covenants with and warre of the vendee's interest in the real estate described price thereof is not more than \$_90,846.47 further, upon compliance by said assignee with th of said real estate be made and delivered to the on | of, or as file number (reference to said recom- he undersigned in and to ants to the assignee abo in said contract of sale with interest paid the he terms of said contra | 38328 rded contract hereby being e to the real estate described the ve named that the undersign and that the unpaid balance ereon to | , reel number xpressly made), rein; the under- ned is the owner of the purchase |
| The true and actual consideration paid for a | - | terms of dollars, is \$ 85, | 000.00 |
| [©] However, the actual-consideration consists of or in consideration-(indicate which) ^D | | | |
| In construing this assignment, it is underst mean and include the plural, the masculine shal matical changes shall be made, assumed and im individuals and/or corporations. | I include the feminine a | and the neuter and that gene | erally all gram- |
| IN WITNESS WHEREOF, the undersig corporation, it has caused its corporate name to cers duly authorized thereunto by order of its boa DATED:June 6, 19 80 (For continuation of this docur see reverse side of this Assign | be signed and its corport rd of directors. nent, James | F. Inman, Jr. III | ndersigned is a into by its offi- |
| (If executed by a corporation, affix corporate seal.) | | | · ····· |
| STATE OF BRECON STATE OF BRECON STATE OF | STATE OF ORECON | County of |) |
| County of flomath)53. | | , 19 | |
| James F. Inman, Jr. III | Personally appeared | | |
| | | secretary of | |
| ment to be his nowledged the foregoing instru- ment to be his voluntary act and deed. OFFICIAL | and that the seal affixe of said corporation and half of said corporation | d to the foregoing instrument is that said instrument was signed by authority of its board of direc d instrument to be its voluntar | the corporate seal and sealed in be- ctors; and each of |
| Notary Public for Diegon CALIFORNI My commission expires: | A Notary Public for Orego My commission expires: | n | (OFFICIAL SEAL) |
| My Committee Contract July 13, 1931 *Strike whichever word not applicable. NOTE—The sentence between the record, it should be recorded, preferably in the Deed Records. | symbols (), if not applicable, shou | ld be doleted. Soo ORS 93.030. If the con | tract is not already of |
| | | STATE OF OREGON, | |
| | | County of | ss. |
| GRANTOR'S NAME AND ADDRESS | | I certify that the ment was received for | |
| | | many aday of particular | |
| GRANILL S NAME AND ADDIN 55 | SPACE HISTRYID | at | •••••••••••••••••••••••••••••••••••••• |
| M Tr , | RECORDER'S USE | pageor as docu instrument/microfilm N | , |
| <i>1 / C</i> | | Record of Deeds of said Witness my han | - |
| NAME, ADDRESS, ZIP Until a change & requested all tax statements shall be sent, to the following a | ddress. | County affixed. | u anu seal Ol - |
| 198 E. # 11th St# 4 | | NAME By | Deputy |
| (AMO) RNAME, ADDRESS, ZIP 40 904 | • • • • • • • • • • • • • • • • • • • | By | - Deputy |

And the second sec

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Lots llc, lld, l2a, l2b, l2c, and l2d, Block 4 and Lots la, lb, lc, ld, 2a, and 2b, Block 5, RAILROAD ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

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and an en an and approximate in advances and 1777-8981 and an

Subject, however, to the following: 1. Assignment of Contract dated May 1, 1978, recorded in Volume M78, 1. Assignment of Contract dated may 1, 1918, recorded in Volume Ar Page 10134, assigning the interest of Homes Four Rent by James F. Inman, Jr. III and Samuel J. Slightom aka Sam J. Slightom to Samuel J. Slightom aka Sam J. Slightom and James F. Inman, Jr. III.

> FATE OF OREGON; COUNTY OF KLAMATH: 55. "flud for record at request of Mountain Title Co. nis 6th day of June A. D. 19 80 at 3:21 M., and Deeds on Page 10373 tuly recorded in Vol. ____M80___, of ____ By Bernetha Hetech Fee \$7.00

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