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## 85265

## MEMORANDUM OF CONTRACT PURCHASE

TO WHOM IT MAY CONCERN:

You are hereby notified that FLDC, INC., an Idaho corporation whose headquarters and principal place of business is in Council, Idaho, as Seller, whose address is Box 7, Council, Idaho 33612, has on this  $\frac{f}{f}$  day of \_\_\_\_\_\_\_\_, 1980, entered into a Contract of Sale of Real Property with JAMES R. LEWIS and AUDREY L. LEWIS, husband and wife, as Buyers, whose address is Box 292, Ontario, Oregon 97914, for the sale of the following described premises in Klamath County,

Oregon, to wit:

A parcel of land situated in the City of Klamath Falls, County of Klamath, State of Oregon, more particularly described as follows:

The southwesterly 29 feet 6 inches of the northeasterly 49 feet 6 inches of Lot 3in Block 48 of Nichols Addition to Linkville, now City of Klamath Falls, more particularly described as follows:

Beginning at a point on the southeasterly line of said Lot 3 which point is 49 feet 6 inches from the Southeast corner of said Lot and which said point is the Southeasterly corner of the Evans Building; thence running Northwesterly along the Easterly side of the wall of the Evans Building 120 feet, more or less, to the Northwesterly line of said Lot; thence running Northeasterly along the Northwesterly line of said Lot a distance of 29'6"; thence running Southeasterly at right angles to Main Street a distance of 120 feet, more or less, to the Southeasterly line of said Lot, the Southeasterly 85 feet of said line being along the Easterly side of the wall of the building on the premises herein conveyed; thence running Southwesterly along the Southeasterly line of said Lot a distance of 29'6" to the point of beginning.

EXCEPTING THEREFROM the Northwesterly 2 feet thereof, conveyed to the City of Klamath Falls by deed recorded October 27, 1958, in Volume 305, page 348, Deed Records of Klamath County, Oregon.

SUBJECT TO all reservations and restrictions contained in that certain Deed from A. M. Collier, et al, to Louise Hathaway recorded on the 13th day of October, 1949, in Volume 169, page 582, of the Deed Records of Klamath County, Oregon, as well as all such easements referred to therein, and recorded in Book 169, pages 147 and 148 of the Deed Records of Klamath County, Oregon.

K-33299

This memorandum is given to evidence and confirm the agreement embodied in the instrument referred to above to which reference is <u>ي الم الم</u> made for its terms and conditions. \_\_\_\_, 1980. DATED this 29 day of \_\_\_\_\_ May FLDC, INC. nes finite Leuis Presiden AUDREY L. LEV Attest ( FLDC, Inc Secretary \* CORPORATION \* STATE OF IDAHO ) SEAL ss ) County of adams) On this 27 day of many, 1980, before me, a Notary Public in and for the State of Ldank, personally appeared Ferd muller known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as President and Secretary of FLDC, INC. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date first above written. \_a\_ \_ 1 0d ana Idaho Notary Public for Idaho Council Residing ± My Commission Expires 11-19-80 Sar IC 31210 STATE OF Chegon SS. On this <u>If</u> day of <u>May</u>, 1980, before me, a Notary Public in and for the said state, personally appeared JAMES R. LEWIS and AUDREY L. LEWIS, Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to be that the County of Malheur) subscribed to the within instrument, and acknowledged to me that they IN WITNESS WHEREOF, I have hereunto set my hand and affixed my executed the same. official seal the date first above written. Return adarres Country Excount Co ed RI P.O. Box 7 Residing at funition addated Ny Commission Express 11-19-80 Council, Idaho 1 83612 MEMORANDUM OF CONTRACT PURCHASE - 2 STATE OF OREGON; COUNTY OF KLAMATH; 53. Filed for record at request of \_\_\_\_\_Klamath-County-Titlethis \_\_\_\_\_A. D. 19.80. at 3:38 clockP M., on tuly recorded in Vol. \_\_\_\_\_\_ of \_\_\_\_\_ Deeds-\_\_\_\_\_ on Page 10410 9 WE D. MILNE, County Cle By Dermetha Afeloch Fee \$7.00