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K-33129

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## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 175511-2)

THIS CERTIFIES that THE FEDERAL LAN existing under the laws of the United States, for other good and valuable consideration, hereby rel Dayton O. Hyde and Gerda V. Hyde, husba	and in conside eases from the	eration of the sum of lien of that certain m	ONE DOLLAR and ortgage, executed by
to THE FEDERAL LAND BANK OF SPOKANE, and recorded as instrument No56620 in			, 19 <u>78</u> , 22907
and recorded as instrument No. 56620 in records of Klamath	County, St	of Mortgages on ate of Oregon	
that part of the property covered by said mortgage	, described as f	follows:	,
Township 33 South, Range 9 East, Willam Section 35: E½SW¼, SE¼	ette Meridi	an	
Township 34 South, Range 9 East, Willam Section 2: W12SE14, Lot 1, SE14NE14 Section 11: W12NE14 Klamath County, Oregon.	nette Meridi	an	•
Klamath County, Oregon.			
			-
It is expressly understood that this release sh FEDERAL LAND BANK OF SPOKANE to hold maining due thereon the remainder of the premises IN TESTIMONY WHEREOF, said corporation seal to be affixed this6thday of	under the said therein conver has caused its	mortgage and as sec yed and not hereby re name to be signed her	urity for the sum re- leased.
seal to be affixed this day of		RAL LAND BANK O	F SPØKANE
	V_	Dana (	
	ByB	onna Cianca	Authorized Agent
STATE OF WASHINGTON,			·
COUNTY OF SPOKANE. Ss.			
On this 6th day of	June	, 19 <u>80</u> , before me	personally appeared
oration that executed the within instrument, and untary act and deed of said corporation, and or instrument and that the seal affixed is the corporat	acknowledged oath stated e seal of said c	the said instrument that (s)he was authororporation.	o be the free and vol- rized to execute said
IN WITNESS WHEREOF, I have hereunto set last above written.		ľ ,	1 ~/
Approved		andra T	e, residing at Spokane
wit 0	F	Notary Public	, residing at Spokane
STATE OF OREGON		Document No	)
County of Klamath ss.			
I hereby certify that the within instrument was of said County on the9th day ofJunePM, at the request of _Klamath County TitM80 of Mortgages on page _10548 .	A.D. 19_8 Le, and record	30_, at _3o'clock a	and38minutes, 85341 in Book
Mail to Dayton Hyde	C,	unty clerk	
P.O. Box 371	_ &	the addition	Deputy.
Chiloquin,-OR,-97624-	By <u>************************************</u>	JUNEAU STORETO CH	O. Deputy.
F1 B F3-53a (Rev. 3-78)	47.10		