85466 ELECTRIC LINE - RIGHT-OF-WAY EASEMENT Vol M80 Page 10741

KNOW ALL MEN BY THESE PRESENTS, that the undersigned John P. Nichols + Ruth O. Strain for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Lake, State of Oregon, and more particularly described as follows:

Portion SW 1/4 SE 1/4 NE 1/4 Section 09. Township 27. Range 18.

Tax Lot# _____ Subdivision _____ Lot _____ Block _____

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 10 feet of the center line of said line or system, or that may other wise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

Midstate Electric Coop. P.O. Box 127 LaPine, Or.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

_____

DATED this 2 day of June, 1980 at _____

Ruth O. Strain

STATE OF Oregon)
) SS
County of Deschutes)

June 2, 1980.

SUSCRIBED and sworn to before me:

Tracy L. Babcock
NOTARY PUBLIC FOR Oregon
My Commission Expires: 4-18-83

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 11th day of June A.D., 19 80 at 2:41 o'clock P M., and duly recorded in Vol M80, of Deeds on Page 10741.

FEE $3.50

WM. D. MILNE, County Clerk
By Bernetha Hetsch Deputy

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