

85674

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

ALOMA HULL

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 27th day of May, 1975, made and executed by HUGH M. JENKINS and JOCELEAN JENKINS, husband and wife, the mortgagor therein, to ALOMA HULL, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M75, Record of Mortgages on page 5943 or as file/reel number 1181 (indicate which) on May 29, 1975;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 16th day of June, 1980; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Aloma Hull

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath } ss.

Personally appeared the above named Aloma Hull

STATE OF OREGON, County of

Personally appeared, 19) ss.

each for himself and not one for the other, did say that the former is the who, being duly sworn, president and that the latter is the secretary of

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 2-16-80

Notary Public for Oregon

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

ALOMA HULL

TO

HUGH M. JENKINS and JOCELEAN JENKINS

AFTER RECORDING RETURN TO

Investors Mortgage Co.
P. O. Box 515
Stayton, OR, 97383

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of June, 1980, at 11:40 o'clock A.M., and recorded in book/reel/volume No. M80 on page 11068 or as document/fee/file/instrument/microfilm No. 85674. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Bernetha J. Petch Deputy

Fee \$3.50

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