

K-33077 85695

STATE OF OREGON

UNIFORM COMMERCIAL CODE—STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATION, ETC.—FORM UCC-3

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$2.00 for each debtor or trade name shown. If more than one transaction is to be made on this form send appropriate fee per box, for each transaction.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8½" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
5. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
7. File UCC-3 at each place where a UCC-1 or UCC-2 has previously been filed.
8. A SEPARATE FORM UCC-3 SHOULD BE USED IF ONE OF THE MULTIPLE TRANSACTIONS IS AN ASSIGNMENT.

This statement is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s):
Flesher, William S. & Ann E., h/w2A. Secured Party(ies):
Klamath Production Credit Assn.

Filing Officer Use Only

2B. Address of Secured Party from which security information obtainable:

P.O. Box 148
Klamath Falls, OR 97601

1B. Mailing Address(es):

Box 278
Merrill, Oregon 97633

This statement refers to original Financing Statement No. M79 15966

Date filed July 5, 1979

A. CONTINUATION ☐

The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above is still effective. (Fee \$2.00)

B. RELEASE ☐

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (describe below). Indicate:

E. OTHER ☐

(Such as "amendment")

PARTIAL RELEASE ☒FULL RELEASE (Fee \$2.00) ☐C. TERMINATION ☐

The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00)

D. ASSIGNMENT ☐

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 4A and 4B below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below) (Fee \$2.00)

4A. Assignee of Secured Party(ies) if any:

See Attached description

All the following described real property situate in Klamath County, Oregon:
 Township 40 South, Range 11 East of the Willamette Meridian

Section 28: S½SW¼SW¼ saving and excepting therefrom that portion thereof lying Northerly of the private road which crosses said property.
 That portion of the SE½SW¼ lying Southerly of the private road which crosses said property.

Section 29: S½SE½SE½

Section 32: E½NE½

Section 33: NW¼NW¼ and that portion of the SW¼NW¼ described as follows:
 Beginning at a point on the North line of said SW¼NW¼ which is 50 feet West of the Northeast corner thereof; thence Southwesterly along the Westerly line of a dirt road along the irrigation ditch to a point on the South line of said SW¼NW¼ which is East a distance of 1020.0 feet, more or less, from the Southwest corner thereof; thence West along the South line of said SW¼NW¼ a distance of 1020.0 feet to the Southwest corner thereof; thence North along the West line of said SW¼NW¼ to the Northwest corner thereof; thence East along the North line of said SW¼NW¼ a distance of 1270.0 feet, more or less, to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 17th day of June A.D., 19 80 at 11:58 o'clock A.M., and duly recorded in Vol. M80 of Mortgages on Page 11111.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha H. Lebeck Deputy